東京大學圖書

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No. 390. śārasvatī-prakriyā (1)
No. 386. Śārasvatī-prakriyā (4)
No. 561. " (5)
No. 520. " (6)
No. 569. " (8)
No. 382. śārasvataṭīkā. (9)
No. 521. " (14)
No. 371. Tārā bhaktisudhārṇava. (16)
No. 378. Hitopadeśa - bhāṣā. (23)
No. 381. A commentary on the Hitopadeśa. (26)
No. 375. Padmapurāṇa (28)
No. 370. Cāṭakasārasaṃgraha nītiśataka. (32)
No. 379. Kārtavīryodaya. (35)
No. 384. Svasthāniparameśvarasya Dharmavrata-kathā. (44)
No. 374. Siddhināgārjuna etc. (46)
No. 560. yantra saṃskāra and a wrok of the śiva sect. (51)
No. 554. Arjīrṇa - mañjarī. (54)
No. 562. Rasasāra (?) (56)
No. 558. Lagnacandrikā Kumārasaṃbhava. (59)
~~No. 555.~~ Mādhavīya - kālanirṇaya - śloka.
No. 548. No. 539. ṣaṭ-pañcasikā (62) (65)
No. 564. Ṣaṭpañcasikā - ṭīkā (67)
No. 540. Mārkaṇḍeya - purāṇa (- ३p½) (70)

8477. No. 445.
No. 555 Kumārasambhava (74)
No. 553. Caurapañcasikā and its ṭīkā (76)
No. 559. Bṛhajjātaka-vṛtti (80)
No. 566. Kevalī śāstra (83)
No. 543 Śiṣyalekha-dharma-kāvya (84)
No. 369. Muhūrta-cintāmani and ṭīkā (86)
No. 524. Cakravyūhâṣṭadhākoṭa-vicāra etc. (88)

No. 386.	No. 561.	No. 520.	No. 563. No. 565.	No. 528.
4a. 2.	4a 3.	2b 7.	3a 4.	3a 4
8b 3.	8b 5.	5a 7.	5b 4	6a 4.

उ०.

g. 31. (Devanāgarī)

No. 390. Paper. 193 leaves 6 lines. 9 5/8 X 3 3/4 inch.

Sārasvatīprakriyā or Sārasvatīgrantha.
(anubhūtisvarūpa ".")

Begins

1 b 1 namaḥ śrīgurubhya nama ‖ śrīgaṇeśāya namaḥ ‖
praṇamya paramātmānaṃ bāladhīvṛddhi-siddhaye ‖
sārasvatīm ṛjuṃ kurve prakriyām nâtivistarāṃ ‖
indrādayo 'pi yasyântaṃ na yayuḥ śabda-vāridheḥ ।
prakriyāṃ tasya kṛtnasya kṣamo vaktuṃ naraḥ kathaṃ ‖
tatra tāvat saṃjñā saṃvyavahārāya saṃgṛhyate ‖
a i u ṛ ....

End of chapters.

3 b 6. iti śrī anubhūtisvarūpācāryya-vṛttau saṃjñāprakriyā
prathamaḥ pādaḥ samāptaḥ

8 b 4. iti śrī anubhūtisvarūpācāryya-vṛttau svara-sandhiḥ
dvitīyaḥ pādaḥ samāptaḥ ।

9 a 5.	9 b 2.	5 b 6.	6 a 3.	6 b 3.	9 a
14 a 3.	14. a 5.	8 a 4.	8 a 4.	9 b 1	13 b
17 b 1.	17. b 4.	10 a 2.	10 a 5.	11 b 3	17 a
33 b 4.	31 b 5.	19 a 4.	19 b 1.	22 a 6.	32 b
37 b 1.	36. a 4.	21 b 7.	22 a 1.	26 a 1	37 b
43 a 4.	38 b 2.	23 b 4.	23 b 5.	28 a 6	41 a
59 b 3.	54 a 1	32 a 2.	31 b 3	37 a 4	55 b
63 a 5.	57 b 3.	34 a 1.	33 b 2.	41 b 1	58 b
66 a 1	59 b 6	35 a 6.	34 a 6.	43 b 1	61 a
	61 b 2.	36 a 6.	35 a 6.	44 b 3	62 b

6 || iti śrī anu° °vṛttau prakṛtibhāvaḥ tṛtīyaḥ pādaḥ samāptaḥ || 3 ||

5. iti śrī anu° °vṛttau vyañjana saṃdhiḥ caturthaḥ pāda - samāptaḥ ||.

3. iti śrī anu° °vṛttau visarja-sandhi(ḥ) pañcama(ḥ) pāda(ḥ) samāptaḥ ||

1 iti śrī anubhūtisvarūpācārya kṛte sārasvatī granthaḥ svarāntaḥ punlingaḥ.

4. iti śrīanu° sārasvatīgranthaḥ svarānta(!) strīlinga ||.

5 iti śrī anu° sā° svarānta-napuṃsakalingaḥ ||.

3 iti śrīanu° sā° hasāntaḥ punlingāḥ ||

6 iti śrī anu° sā° hasāntaḥ strīlingāḥ ||

3 iti śrī anu° sā° hasāntā napuṃsakalingāḥ samāptaḥ ||

5. yuṣmad - asmadoḥ sām-ānyarūpau ||

75 a 4	68 a 1	40 b 2.	39 b 1.	49 b 3	69	b	6.	iti strīpratyayaḥ ॥	
80 b 1.	73 a 1	44 a 5.	42 b 2	53 b 6.	75	b	3	iti kāraka-prakriyā ॥	
88 a 6.	80 b 7.	49 b 3.	47 b 1.	60 a 5	84	b	3.	iti samāsaprakriyā ॥	[illegible] prakriyā.
98 a 4.	90 a 5.	54 b 3.	52 b 2.	67 b 5	95	b	4	iti taddhita-prakriyā ॥	12 T ākhyāta (verb) prakriyā.
129 b 6.	112 b 6.	66 b 8			113	a	1	iti kartṛ-prakriyā ॥	
132 a 3.	116 a 4.	↓		79 b 1	116	a	4.	iti bhāva-karmma-prakriyā ॥	
		227. No. 520 [illegible]							
159 a 4.	137 b 1.				140	a	6.	ityādi ārddhadhātu-saṃjñaṃ ṣaṭ lakārāḥ samāptāḥ.	
194 b 1	161 a 4.		104 b 1		171	a	6	ity ākhyāta-prakriyā samāptā.	12 T. kṛdanta prakriyā.
218 b 5.	178 b 2.				199	b	5.	samaskarī śubhāṃ cakre prakriyāṃ caturocitāṃ ॥ avatād vo hayagrīvaḥ kamalākara īśvaraḥ । surāsuranarākāre madhupā pītapaṃkajāḥ ॥ iti śrīparamahaṃsaparivrājakānubhūtisvarūpācārya viracitā sārasvatīprakriyā samāptaḥ ॥ śubhaṃ bhūyāt.	

河. G.27. (Nepalese ch. Kuṭila に近し)

No. 386. Paper. 218. leaves. 6 lines $9 \times 2\frac{3}{4}$ inch.

Sārasvati-prakriyā

No. 390 と比較. (章の比較 No.390の左を見よ)

first two leaves are new.

Begins.

1 a 1 śrīgaṇeśāya namaḥ ‖ śrīsarasvatyai namaḥ ‖ pra-
ṇamya paramātmānaṃ bāladhīvṛddhi-siddhaye
sarasvatīm ṛjuṃ kurve prakriyāṃ nātivistarām ।
indrādayo 'pi yasyāntaṃ na yayuḥ śabdavāridheḥ
prakriyāntasya kṛtnasya kṣamo vaktuṃ naraḥ
kathaṃ ------.

Ends.

218 b 5. samaskandabhāṃ cakre ya kriyāṃ caturocitāṃ ‖
anatāddhohayagrīvaḥ kamalākara īśvaraḥ ।
surāsuranarākāre madhu pāpī tapaṃkajaḥ ‖
iti śrī satyarahaṃ samparivvājakā (?).

馬.
G 44.

(Devanāgarī).

No. 561. Paper. 178 leaves. 7-8 (6-9) lines. $10\frac{1}{8} \times 3\frac{5}{8}$ inch. saṃvat 946.

Sārasvatī-prakriyā.

(No. 390 と比較. 章は No. 390 左に詳記す.)

Begins

1 b 1 śrīgaṇeśāya namaḥ ‖ śrī sarasvatyai namaḥ ‖
‖ praṇamya paramātmānaṃ bāladhī vṛddhi siddhaye ‖
sārasvatīm ṛjuṃ kurve prakriyān (for ṃ) nātivistarāṃ ।
indrādayo pi (yaḥ syāṃ [for yasyāntāṃ) na yayuḥ
śabda-vāridheḥ ‖ prakriyāntasya kṛ (?) tsnasya
kṣamo vaktuṃ naraḥ katham ‖ tatra tāvat —

Ends

178 b 2. samaskarī śubhāṃ cakre prakriyāṃ caturocitā ‖
avato [ ] hayagrīvaḥ kamarīkara īśvaraḥ ।
surāsura-narākāramadhupāpī tapatkajaḥ ‖
iti śrīparamahaṃsa parivrājakānubhūti-svarūpācārya
viracitā sārasvatī prakriyā samāptā ‖ ‖ yādṛśaṃ
likhitaṃ bhavātādṛśaṃ likhitaṃ mayā । yadi śuddham
aśuddhaṃ vā mama doṣo na diyate. ‖ śubhaṃ
saṃvat 946 miti 書寫者. Vajrācārya Guṇindravare.

寫.

(Nepalese character).

No. 520. Paper. 78 leaves. 7-9 lines. 13×4 1/8. Samvat 834.

Sārasvatīprakriyā.
(No. 390 ト参照. 比較 No. 390 ト)
(書込ミ多シ. 同じ写本中最上の如し)

Begins,

1 b 1 oṁ namaḥ śrībhavānīśaṅkarābhyāṃ || oṁ namo hayagrīvāya ||
praṇamya paramātmānaṃ bāladhīvṛddhisiddhaye |
sārasvatīm ṛjuṃ kurve prakriyāṃ nātivistarām ||
indrādayo 'pi yasyāntaṃ na yayuḥ śabda-vāridheḥ |
prakriyāntasya kṛtsnasya kṣamo vaktuṃ naraḥ katham ||
tatra tāvat saṃjñā-saṃvyavahārāya saṃgṛhyate |
ata i u ṛ ḍ (ḷ) samānāḥ || anena .....

54葉ヨリ下 ākhyāta ノ内容.

66 b 8 kartṛprakriyā.
75 b 7. — 76 a 7 = luṭ (first future)
76 a 7 — 76 b 5 = future.
76 b 5 — = conditional.

78 b 2 iti yaḍh prakriyā.

79 b 7 iti yaḍh luganta-prakriyā.

81 a 4 iti ghasananta (desiderative) prakriyā.

82 a 4 iti nāma-dhatu-prakriyā (denominative).

84 a 4 iti cūrādi prakriyā (causative)

85 a 4 ity ādeśa prakriyā

86 b 9. ity ātmanepada-parasmaipada-vyavasthā.

87 b 9 bhāva karma a [illegible]. ityākhyāta-prakriyā.

इति kṛd anta prakriyā.

Ends.

78 b 1 yathāmātadādeḥ ‖ māṭh māne ‖ mīmīte jānātyavaiti
cēti mātā । svarūpanto 'nubhūtyādiḥ śabdo
rūpyatra sārthakaḥ । samaskarīṇḍabhācakre
prakriyāṃ caturocitāṃ ‖ avattadvohayagrīvaḥ ‖
kamalākara īśvaraḥ ‖ surāsurenarākāra madhupāpī
tapaṃkajaḥ ‖ iti anubhūtisvarūpācāryya-viracitā
sārasvatī prakriyā samāptā ‖ ādarśa-doṣa ---
‖ saṃvat 834 -----.

馮 (nepalese character)

No. 563. No. 565. (合して一本) Paper.
124 leaves. 6 lines. 11 X 3¼ inch.

Sārasvatī prakriyā.
(No. 390 参照. 各章に較 No. 390 左)

始めの五枚と後の部分は本来別なりしもの. fol. 5. 二枚あり. その前後を補ふ. fol. 39, 40 缺き. 新しき fol 39 (不完全) あり.

Begins

1 b 1 śrī gaṇeśāya namaḥ || cakrāmacimtāmuṇisārasva — it is very hard to read. (about two letters) ddhisiddhaye (?). | sārasvatīm ṛjum kurve prakriyām nātivistarām. || indrādayo pi ------- like No. 390.

fol. 39 は紙新しく. 半面のみ書かれあるも. fol 38 につゞく. 然り.
fol. 39 の後. No. 520 に於て. 41ª 1. 14字より 42ᵇ 3 最後より五字目まで 落.

Ends

122 a 4 yathā nātarādeḥ | svarūpāmto nubhūtyādiḥ || śabdo bhūyatra sārthakaḥ samaskarī śubhām cakre prakriyām caturocitām || avatā hvā (?) hayagrīvaḥ kalākara īśvaraḥ || surāsuranarākāra madhupāpīta paṅkajaḥ || iti śrī vajrāma cimtāmunisārasveti samāptaḥ śubham
(この最後の一行は 始め書きありしものを 消して書けるものなり)

语. (Devanāgarī)

No. 382 ᵍ.23. Paper. 154 leaves. 9 lines. 11 $\frac{1}{4}$ × 4. inch.

fol 1–7 は. 新しく書き加へたるもの

Sārasvata-ṭīkā

(No. 520 参)
文法書 Sārasvata の注釈.
作者 puñjarāja.

Begins.

। २ । oṁ namaḥ śrī gaṇeśāya ॥
ānandaika-nidhin deva mantarūya tamoravim ।
dayā nilayanam vande varadam dviradānanam । ।
vāg-devatāyāś caraṇāravindam mānanda-sāndre
hṛdi saṃnidhāya ॥ śrī puñja-rājaḥ kurute mano-
jñām sārasvata-vyākaraṇasya ṭīkām ॥ २ ॥
idānīm granthasya kartā niratta-bhaya (?) m īpsitārtham
siddhaye śiṣṭā cāryyam pratipālanāya catuṣṭa-devatā-
namaskāra-rūpam maṃgalā । caraṇam pūrvakam
śrotṛ pratipra (for pa. ?) patti dvārēṇa (?) prayojanam
ci kīrṣitam pratijānīte ॥
praṇamya paramātmānam bāladhī vṛddhi .....
以下本文を引きて注釈始まる.
先章の始.

9 a 3.

13 b 6.

15 a 3.

18 a 4.

21 a 第一行欄外.

31 a 6.

32 a 8.

8 b 7. ॥ Śrīpuñjarāja-nirmmitamasyāṃ sārasvata-vyākaraṇa-ṭīkāyāṃ saṃjñāprakaraṇam etat caturaca (jer na) maskāri-nikṛtāṃ ॥ (॥ adhunā saṃdhir avidhīyate)

13 a 9 iti śrīpuñjarājena vidvadambuja bhānunā sārasvatasya ṭīkāyāṃ svara sandhiḥ nirūpitaḥ । iti svarasaṃdhiḥ ॥

14 a 7. iti prakṛtibhāvo 'yaṃ sūtravyākhyānusārataḥ । viduṣā puñjarājena saṃjñ<u>ippaicāti</u> ~~rū~~pitaḥ (!) ॥ iti prakṛtibhāva-saṃdhiḥ ।

17 a 8. iti sārasvati । nāmno vyākaraṇasya ṭīkāyāṃ sudhiyā vyañjana-saṃdhiḥ nirūpitaḥ puñjarājena ॥ iti vyañjana sandhiḥ ॥.

20 a 8 iti sārasvataṭīkāyāṃ puñjarājena granthanibaṃdhane guṇavisargga saṃdhi-nirūpanaṃ vihitaṃ ॥

31 b 3 iti svarāntāḥ puṃlliṅgāḥ

84 a 4 iti svarāntā strīliṅgāḥ spādikāryya-vidhānataḥ sārasvatasya ṭīkāyāṃ puñjarājena darśitā.

34 b 12.

43 a 4.

44 b 1

45 a 1

50 a 10.

53 a 4.

58 a 1

65 a 10.

36 a 5. iti sārasvata-vivṛttau viduṣā śrīpuṃjarājena klīvāḥ svarānta, śabdāḥ vibhakti-kāryyāya nirddiṣṭāḥ ।

45 b 1 iti sārasvatavṛttau viduṣā śrīpuñjarājena śabdāḥ puṃsi hasāntāḥ vibhaktikāryyeṇa nirddiṣṭāḥ ॥

47 a 8. iti hasāntāḥ strī liṅgāḥ

48. a 7. iti klībahasāntānāṃ śabdānāṃ rūpa-saṃcayaḥ śrī mālakuladīpena śrīpuñjena prakāśitaḥ ॥

55 b 2 iti yuṣmadasmad-avyaya-nirūpaṇaṃ puñjarājena sārasvatasya vivṛtau sammatam abalaṃ vyayukti to 'bhihitam.

59 a 5. evaṃ puñjendro vivādi-mati-padminī candraḥ strīpratyayānya rūpayadasyāṃ sārasvatasya ṭīkāyāṃ ॥

66. a 4. ity udāramatinā sarasvatī-sūtravṛtti-vivṛtti-vitanvanā puñjarāja-vibhunā suvistaraṃ kāraka-prakaraṇaṃ nirūpitaṃ ॥.

87. a 7. sārasvatasya ṭīkāyāṃ sudhiyā puñjabhūbhujā yathā-granthaṃ samāsānāṃ prakriyêti nirūpitā ॥

80 a 2	99 a 1	śrī jīvanendra-suta-puñjavinirmitāyāṃ sārasvatasya vivṛtāv ucidārthavabhyāṃ yātēti karttari ti vādi catuṣṭayasyē yaṃ prakriyā kalipayed iladhātu-yogāt.
82 a 5.	102 a 1	iti sārasvatasyāṃ ṭīkāyāṃ puñjabhūbhujā yakyutpaye bhāvakarma-prakriyā nirūpitā ‖
90 a 1	108 b 7.	iti ṇavādiprakriyā ‖
91 b 8	115 a 7.	iti sārasvate vivṛttau sudhīyā śrīpuṃjarājena karttṛkā dayaḥ ṣaḍvibhaktayaḥ saṃpradarśitāḥ ‖.
93 a 1	117 a 2.	evaṃ ṇavādiṣaḍkasya prakriyāṃ <u>bhāva karmano</u> vyarūpayat puñjarājo vidvadambujākara (?) ‖
101 b 9	128 b 9	iti sārasvatasya ṭīkāyām iti puñjamahībhujā nyarūpi-pratyayān tebhya snivādiparikalpanā ।
106 b 8.	136 b 4	nirmmnākaryaṃ śrīmatā nirmitāyāṃ vidhyā-dhāmnā padñ) janāmnā pṛpena ‖ savyākhyāyām atra sārasvatasya vyaktākhyāt (!) prakriyāḥ samāptiḥ (!) ‖. ity ākhyāta-prakriyā saṃpūrṇā ।

114 a 3.

146 a 4. iti kṛdanta-prakriyā ||

Ends.

154 b 1 iti prasannayā vācā vivivyārtham (!) asaṃśayam ṭīkā
sārasvatasyêyaṃ yathāmati vinirmitā || || iti śrī
mālakula śrīnālabhola mālava-maṇḍalâlaṃkāra-śrī
puñjarāja-vinirmitā sārasvatasya ṭīkā saṃpūrṇā ||
yathā .... | yadi śuddham aśuddhaṃ vā mayā doṣo na
dīyate | śubham astu sarvadā |

(Nepalese character)

為

94. 10-11-12-13

No. 521. Paper. 120 leaves. Lines. $10\frac{1}{8} \times 4\frac{1}{2}$ inch. samvat 910,

Sārasvata-ṭīkā.

No. 382と同じ: 写本ハ比較 はNo. 382の方.

Begins.

1 b 1 śrīgaṇeśāya namaḥ ‖ ānandaika-nidhiṃ devam antarāya
tamoraviṃ | dayānilayanaṃ vande varadaṃ dviradānanam |
|| 1 | vāg-devatāyāś caraṇāravindaṃ mānanda-sāndre
hṛdi saṃnidhāya | śrīpuñja-rājaḥ kurute manojñāṃ
sārasvata-vyākaraṇasya ṭīkāṃ ‖ 2 ‖ idaṃ .....
like No. 382.

Ends.

120 a 8. avatādvohayagrīvaḥ kamalākara īśvaraḥ | surāsura
narākāraḥ madhupāpīpaṅkajaḥ ‖ ‖ iti prasannaya
vācā vivicyārtham asaṃśayam ṭīkāsārasvatasyeyam
yathāmati vinirmmitā ‖ ‖ iti śrī māla kula śrī
māla bhāla-mālavamalu tālaṃkāra śrī puñja-rāja-
vinirmitā sārasvatasya ṭīkā saṃpūrṇāḥ ‖ śubham

astu sarvvadā kalyāṇam astu. ॥ ※ ॥ saṃvat 910
vaiśākha-śuddhi 7... ॥.

河 512. (Nepalese ch. 一部 Devanāgarī)

No. 371. Paper. 220 leaves. 9 - 11 - 12 lines. 13 × 4 5/8 inch.

fol. 193 fol. 203, 204. 215. wanting.

Tārābhaktisudhārṇava

(Ṭhakkuraśrīnarasiṃha 作)

怛特羅教の聖典にして儀式の柱となるものを集む。
全体としては不完全にして、所々に白紙、或は頁数の合はざるところ、合ひても
前後の文聯絡なきところもあり。 最後の九枚は別個のものの如し。後の
調査をまつのみ。(本写本中には同じものなし故に比較するを得ず)

Begins

1 b 1. oṁ namaḥ kṛṣṇakālikā-mahāgaṇeśāya | saunāsīra maṇi
pravīṇa-jalada-śyāmābhirāma cchaviṃ nṛtyat-pīta-
paṭa-dvayaika-kapaṭa-prodyatpanāśo-jvalaṃ | vaṃśī
vādana kaitava-pravilasan gambhīra-dhīra-dhvaniṃ
vande kaṃ cid ahaṃ mudā-madhu-lihaṃ hṛt-padma-
madhya-sthitaṃ || hāsa-vyāja-virājamāna-kusumāṃ
vajoja (!) rājatphalā mudyat-kuntala kaitaba-pravilasan
mattāli-mālākulāṃ || sthāṇusthāṃ ramaṇīya-nūpura-
kṛtāvālāmaparṇṇām ahaṃ kāñcit kalpa-latāṃ
namāmi lalitāṃ śailādhirājodgatāṃ || lalāṭa-taṭa
saṃgamād bhrajati bāla-candrātmatāṃ śiroruha-

niveśanād bhavati jāhnavīrūpadhṛk | vibhāti hṛdi kaustubh'ātmakatayā satāṃ yaḥ sadā guroś caraṇa reṇa (?) venirūpamāya (!) tasyai namaḥ || nānā-tantrāṇi vijñāya gadādhra (!) guror mukhāt | karoti [] nara-siṃho 'yaṃ tārā-bhakti-sudhārṇavaṃ || śāstu praṇīta-varaṇāni vicinvato 'pi naipuṇyam anyajanato na vibhāti kiṃ me | madhye samudram upajāta-mahāmaṇīnāṃ nyāso guṇena guṇīnāṃ kim u kautukāya ||

Here begins the Text,

|| śrī-rudrayāmale || śrī mahādeva uvāca || ataḥ paraṃ kiṃ vaktavyaṃ kathayasva harapriye || ||śrīpārvaty uvāca || mahāvidyāṃ mahādeva kathayasva mama priyam || ||śrī rudra uvāca

Ends of chapters.

4 a 6. iti mahāmahôpadhyāya [saḥ] kuraśrīnarasiṃha-viracite tārā-bhakti-sudhārṇave prathamas taraṅgaḥ ||

28 b 3 iti mahāmahopadhyāya saḥ kura śrī narasiṃha-viracite tārā-bhakti-sudhārṇave dvitīyas taraṅgaḥ ||

57. a 5 iti śrīmahā....

55 b 5 iti mahāmahopādhyāya-saṭhkura śrī nara siṃha viracite
tārā bhakti-sudhārṇave caturthas taraṅgaḥ ||

121 a 4 iti śrī-mahā mahopadhyāya kura śrī-narasiṃha viracite
tārā bhakti-sudhārṇave tārā nityārcana-vidhiḥ pañca-
mas taraṅgaḥ ||

129 b 8. iti mahamahopādhyārya kura śrī narasiṃha-viracite
tārā-bhakti-sudhārṇave ṣaṣṭhas taraṅgaḥ ||

145. b 9. iti śrī mahāmahopādhyāya ṭha?) kkura śrī narasiṃha-
viracite tārā bhakti-suddhārṇṇave naimittika vidhis
saptamas taraṅgaḥ ||

156 b 6 iti mahāmahopadhyāya tha(?) kkura śrī narasiṃha viracite
tārā bhakti-sudhārṇave ?ṣṭamas taraṅgaḥ ||

160 b 5. iti mahāmahopādhyāya tha(?) kkurā śrī narasiṃha-viracite
tārā bhakti-sudhārṇṇave vīrasādhana-vidhir navamas
taraṅgaḥ ||

176 b 10 iti śrī mahāmahopādhyāya saṭṭa(!) kkura śrī narasiṃha
viracite tārābhakti-sudhārṇave kāmya-vidhir daśamas

文体も亦同じ.

taraṅgaḥ ||

196 a 2 iti mahāmahopādhyāya ṭhakkura śrī-narasiṃha viracite mahā tārā bhakti-sudhārṇave tārā) nirūpaṇaṃ nāmaikā daśamas taraṅgaḥ ||

199 b 1. iti mahāmahopādhyāya ṭhakkuraśrīnarasiṃha-viracite tārā bhakti-sudhārṇave kālikā nityārcana-vidhir dvādaśas taraṅgaḥ |

fol. 200 は大部分空白なるも. fol. 199 a 3 に stotra (śrī mahā kālakṛtam karpūrastotra) あり. fol. 201 – 214 にも stotra あるを以て, 此等も Tārā bhakti sudhārṇava の一部と考へられる.
この stotra の名を挙ぐれば:

202 a 3. iti mahā kālakṛtaṃ kapūrastotraṃ samāptam ||
これは fol. 199 に於けるものと全然同じ.

205 b 5. iti śrīviśvasāra-tantra-vairocanyāḥ [e (!)] aṣṭottara śata nāma stotraṃ saṃpūrṇam ||

210 b 1 iti śrīviśvasāra-tantre pracaṇḍa-caṇḍikā-sahasra-nāma-stotraṃ saṃpūrṇam |

214 b 10 loke khyātiḥ sadā syāt sa dasi cupadutākhe caratva c
ca siddhi buddhiḥ saṃsāra-sārasa-bala-jana-
varo rudra-dehoditim(!) yaḥ ‖ satyaṃ satyaṃ
samantāt prakathitam adhunā nāsti saṃsāra-bhītir
yeṣāṃ <u>stotrasya</u> pāṭhaḥ śravaṇa-pathagato
durgatis tasya na syāt ‖ nātaḥ parataraṃ stotraṃ
bhūta-thāpi bhavac cayat. ‖ śiṣyāya śradda
こゝに本寫本終る.

Fol. 216 - 223 (8枚) は Tārā bhakti と関係なきもの.
内容は 仏陀救済典.

Begins

216 a 1 Śrīgaṇeśāya namaḥ ‖ praṇamya śirasā gaurīva bhāṣe
sarva-viprabho ‖ yena kalpana dāridryaṃ vinaśyeta
cadvade (?) ‖ 1 ‖
śrtvā <u>gauri</u>-vacaḥ, <u>śambhuḥ</u> smita-cāru-śubh'āna=
naḥ ‖ śṛṇu tvaṃ deva-deveśī dāridrasya
vināśanaṃ ‖ 2 ‖
purā viśvasṛjā proktā kuberāya mahātmane ‖
vidyā dāridrya-saṃhartrī yakṣiṇī pāpa-khandinī ‖
- - - -

217 a 1 iti ghaṭanadā-yakṣiṇī prakaraṇam ‖

218 b 4 ity uttiṣṭa-cāṃḍālinī prakaraṇaṃ

dhūtāvatī-mantra, と、その prayoga 218 b5 – 219 a7.

bhadrakālī mantra.

uttiṣṭhagaṇeśa-mantra 219 b4 – 220 b7.

dhanada-mantra. 220 b7 – 222 a3.

rudrākṣa-mahātmya 222 a4 – 222 b10

rudrākṣa-saṃskāra. 222 b10 – 223 b4.

Fol. 224. また別個の経典中の一葉 (māṃsādiśodhana?) (yantra の書き方などについての説明)
pūrvavad yantra-kāraṇena likhitvā trikoṇa-
trire (!) khā yām ‖ oṃ 16, kaṃ 16. thaṃ 16. madhye
phalaṃ saṃ (?) vilikhya mūla khaṃ uttaṣaṇa utrasana
a 3. ‖ athaiṣāṃ bhedo likhyate ‖ . . . .
a. 9. ‖ athaiṣāṃ śuddhir vilikhyate.
裏243. b 4 ‖ iti kumugolodbhavādikam abhimantriya
sarvaṃ huṃ ity avaguṇṭhya dhenu-mudrayā

vam ity amṛti-kṛtya tāla-trayaṃ daśa dig-vandhanaṃ
kṛtvā sarveṣām upari mūla-mantraṃ saptadhā
japet ॥ ॥ iti māṃsādiśodhanaṃ ॥
here ends our manuscription.

29.

G 19. (Devanāgarī)

No. 378. Paper. 89 leaves. 8-6 leaves. 10 × 4 $\frac{1}{4}$ inch.
fol. 33, 34. wanting.

(Hitopadeśabhāṣāmūlaśloka-saṃkhyā. 1349
これは、本の名にあらず。Hitopadeśa の śloka の数を現はす)
本の名は恐らく

Hitopadeśa-bhāṣā.
Hitopadeśa の俗語による注釈。第一章のみ。

Begins.

1 b 1 oṁ namo ratnatrayāya ‖
siddhiḥ sādhyo(!)satām astu prasādāt tasya dhūrjaṭeḥ ।
jāhnavī-phena-lere (for lekhe)va yan-mūrdhni śata(śaśinaḥ)
kalā ‖. 以上 Hitopadeśa の第一偈。次に
yastādhūrjaṭibhannā mahārudrakā prasādale sajjana
savaiko kāryya siddhi havaru jasamahā rudrakā
śira-jaṭā mahāvaspākī gaṅgā-phīnajasto seto candramāko
kalā śobhāyamāna bhairahyeccha ‖ tastā mahābuddha-
lesavaikorakṣāgajun. ‖ 1 ‖
śruto hitopadeśo 'yaṃ pāṭavaṃ saṃskṛtôktiṣu
vācāṃ sarvatra vaicitryaṃ nītividyā ca(! for da)dāti ca ‖

以下注 yohitopadeśa suṃnpāle saṃskṛta-vāṇivujiṃcha
volanākana cāturajuṃcha ‥ nītiśāstrako jñāna juṃcha ‖ 2.
ajarā'maravat prajño vidyām artham ca cintayet ।
gṛhīta iva keśeṣu · mṛtyunā dharmam ācaret ‖
以下注. eṣa saṃsāramā jñānijanale vṛddhajja(?) nyā (!)
āthina · sadā amarair ahaṃlābhaṃ-npā astomānikana.
vidyā cimtanāgarnu. mṛtyulemārnākana jagatā mahā-
samātiroṣeccha bhani manale mānika na cāḍo dharmagarnu ‖
3 ‖ ----

3 a 3. 巻頭ノ偈文終リ本文始まる.
asti bhāgīrathī-tīre pāṭaliputra nāmadheya ---- a line
after. suśrāva ‖ 以上本文. ‖ bhāgīrathī bhannāgaṅgāke
tira mahā pata ...... 以下注.

Ends.

90 a 4 aparaṃ ca ‖ asyārthe va [pta] sya mitrāṇi yasya ----
Peterson edition. p28 - 17l.

b 2 anyac ca ‖ aputrasya gṛhaṃ śūnyaṃ san-mitra-
rahitasya ca । mūrkhasya ca diśā (peterson hṛdayaṃ)
śūnyaṃ daridratā ‖ ‖ arūpanibhatpākocch --.
----- 2 lines after. dāridra-bhayācārai diśā pari

śūnyaṃ juṃccha || || iti śrī hitopadeśe nītisāre mitra-lābho nā (ma) tathā [hā] samāptā || yādṛśaṃ pustakaṃ dṛṣṭvā tādṛśaṃ likhitaṃ mayā || yadi śuddham aśuddhaṃ vā mama doṣo na dīyate || śubham astu.

本写本終り。 Peterson の edition にては 第一章 mitralābha は 是をもつて了し。

河. G20. (nepalese character)

No. 381. Paper 76 leaves 5-6 lines. $9\frac{1}{4} \times 3\frac{5}{8}$ inch.

A Commentary on the Hitopadeśa
(釋文はネパール語(?) 内容粗雑なり)

Begins.

1 b 1 oṃ namaḥ sarvvajñāya ‖ (以下写本のまゝを記す)
siddhi sādhya sato mastu prasādātasya dhurjate ‖
jāṃhnavi phenakāsya khu jana mudhi saśi sadbitā ‖
śrutvā hitopadeśayāṃ pātevaṃ sakṛto ti khu ‖
vācā sarvvatra vaicityaṃ nitividyā dadāti ya
以上本文. 以下. 註釈 (2 a 1 まで)

2 a 1 ajarāmarata prajño vidyām arthaṃ tu cintayet ‖
gṛhita iva kesyakhu mṛtyūnāṃ dharm
以上本文. 以下. 2 a 5 まで注記.
かくの如き形式を操返しつゝ.

71 b 4 After number 134.
rājāna(ṃ) prathamaṃ divyaṃ tatā bhāryā tato dhanaṃ ‖
rajāne sati lokasmin kuto bhāryā kuto dhaṃ
Peperson edion p. 41. l. 10. No. 160 に相当. (これの訛ったもの)
以下 其の説明.

76 a 6. iti hitopadeśa-nītiśāstra-mitralābha-prathama-
niccharaṇ samāpta ॥ ·×· ॥ 18

उप.

No, 375 Paper. 89 leaves. 5-6 lines. 16×3 inch.
Letter form is a peculiar one (Bengali)

Padmapurāṇa. (māghamāhātmya. only one part of it)
According to the Ānandāśrama edition
from viṃśatyadhika-dviśatatamo 'dhyāya (220th) p. 1689. l. 28
to p. 1799.

Begins

1 b 1 oṃ śrīgaṇeśāya namaḥ ||
adhvarāvabhṛta-snāta ṛṣibhiḥ kṛtamaṅgalaḥ |
pūjito nāgaraiḥ sarvaiḥ
dīpito thūbhṛtāṃ śreṣṭho mṛgayārasiko bhṛśam |
kautūhala-samāviṣṭa ākheṭa-vyūha saṃvṛtaḥ |
upānadgūḍapādassa (?) nīlaṣṇīṣīd | ripudī (!) |
nīlagodhāṅgulitrāṇo dhanuḥpāṇi śarī nṛpaḥ ||
badha kṣudrāsidhenuś ca tathā bhūtaiś ca pattibhiḥ

字の下の ɯ = u.
त = ṭa
क = Ka कू ku ത = tya ਤ = ta
वि = vi रि = ri ण्रि ṇi

Ānandāśrama 1691.-27.[illegible] =

Ānandāśrama 1696 - 4

yendareṣu ~~sa~~ [ca] (G !) ra (;4) myeṣu vaneṣu vipuleṣu ca ||
ullaṅghita-mahāsroto yuvā pañcāsya vikramaḥ |
sude krīḍati taiḥ sārdhaṃ kuñjeṣu mṛgayan ~~mṛ~~ (;5)
gāṃ || hanyatāṃ hanyatām eṣa mṛgo vegāt palāyate.
iti jalpan svabhṛtyeṣu svayam utpatya hanti ca |
itas tataḥ punaryyāti ~~kvacit~~ pa (2, 1) śyan.

字前の 6 は e 若しその下に 、の記号ある時は ai なり。
但し子音の結合する時は前の子音の下に 、点を附す。

2 a 1 śyan vanasthalī. vitapoḍḍīna cañ trasta mūlakekī
kulākulāṃ || hariṇī

Ends of chapters.

5 a 2 iti śrīpadmapurāṇe uttarakhaṇḍe māghamāhātme
dilīpa vaśiṣṭha saṃvāde prathamo(')dhyāyaḥ || o

12 a 3. iti śrīpadmapurāṇe māghamāhātmye vaśiṣṭhadilīpa
saṃvāde uttarakhaṇḍe dvitīyo dhyāyaḥ ||.

Ānandāśrama 1767 - 26.

Ānandāśrama 1775 - 18.

1781 - 13. 行の中央.

ऊ hṣa

Ānandāśrama 1788 - 9.

Ā . . . . 1791 - 28.

31 a 5. °ti hāsam imaṃ rājanyaḥ paṭhecchṛṇuyād api । sa
gosahasradānasya vipāpo labhate phalam
iti śrīpadmaputāne uttara khaṇḍe māghamāhātmye
vasiṣṭha difīpa saṃvāde caturtho 'dhyāyaḥ.

47 b 5 sa rākṣasais dharme matis tasya bhṛśaṃ pra-
jāyate ॥. iti śrīpadmapurāṇe uttara khaṇḍe vaśiṣṭha
ditipasaṃvāde māghamāhātmye pañcamo 'dhyāyaḥ ॥

56 a 2 śca dhāvanto vasanti sarasas taṭe
iti śrīpadmapurāṇe uttarakhaṇḍe māghamāhātmye
vasiṣṭhadipīlesaṃvāde ṣaṣṭho dhyāyaḥ ॥ ° ॥ ° ॥

68 a. 1. pāpa-praṇāśanaṃ । ata ūrdhvaṃ pravakṣyāmi piśācasya
vimokṣaṇaṃ । iti śrīpadma-purāṇe uttaraṭkhaṇḍe
māghamāhātme vaśiṣṭhadipīlasaṃvāde saptamo
dhyāyaḥ ॥ • ॥.

77 a 1 °n māṃ prāṇā yāsyanti me dṛḍham ॥ iti preta-
vacaḥ śrutvā pānthaḥ pratyāha kautukāt ॥
iti śrīpadmapurāṇe uttarakhaṇḍe vaśiṣṭhadipīla-
saṃvāde māghamāhātmye 'ṣṭamo [mo] dhyāyaḥ ॥.

Ānandāśrama. 1799.

89 a 9. °dam itihāsaṃ pāvanaṃ tīrthabhūtaṃ vṛjinavimaca
hetuṃ yaḥ śṛṇotīha nityaṃ । sa bhavati khalu
pūrṇaḥ sarvakāmair abhīṣṭaiḥ jayati (sa) sura-
lokaṃ durllabhaṃ dharmaśīlaiḥ ॥ ० ॥.
iti padmapurāṇe uttarakhaṇḍe vaśiṣṭhadipū-la(saṃ)
vāde māghamāhātmyaṃ samāptaṃ। śubham
astu bhīmasyāpi ......

済.

(Devanāgarī)

No. 370. 9 11. Paper. 67 leaves. 7 lines. 9 1/8 × 4 1/8 inch.

Cāṇaka - sāra saṃgraha nītiśataka.

(三つの śataka よりなる. 各句ごとに地方語(Hindī ?)の説明を附す.)

Begins.

1 b 1. śrīgaṇeśāya namaḥ

praṇamya śirasā viṣṇu- trailokyādhipatiṃ prabhum
nānāśāstroddhṛ(?) taṃ vakṣye rājanīti samuccayam. 1.
以下注釋.

trailokyakā adhipati śrīnārāyaṇalī [?] namakāra
garikananānā śāstra mōji (?) b-yāko rājanītim ka=
hamcchu 1.
以下原文のみを録すれば.

adhītyâivam idaṃ śāstro (straṃ の誤?) naro jñāsyati
tatvat. dharmopadeśa- vinayaṃ kāryākārye śubhâ
śubham 2.
tad ahaṃ sampravakṣyāmi narāṇāṃ hita-kampayā
yena prajñā pravardhante nātrâiva hita-kāriṇi 3.
mūla-sutraṃ pravakṣyāmi cāṇakena tu bhāṣitam
yena vijñāna-mātreṇa sarvajñatvaṃ hi jāyate. 4.

mūrkha-śiṣyôpadeśena tuṣṭā strī bharaṇena ca
dviṣatāṃ saṃprayogena paṃḍito 'py avasīdati 5.
....

22 a 3. pulakā iva dhāreṣu putrakā iva jaṃtuṣu
tādṛśās te manuṣyeṣu ye ca dharma-vahi[?] tāḥ 99.

tyajet durjana-saṃsarga bhaja sādhu samāgamaṃ
kuru puṇyam ahorātraṃ smarattitpām (!) anityatām.
100. iti cāṇake sāra-saṃgrahe prathama śatakam
1.

22 b 3. śāstrârtha-cakṣaṣā vidvān narendro nīti cakṣaṣā
vedārthacakṣaṣā viprā [-] taraś cāra cakṣaṣā 1

rājñe dharmaṇi dharmajñaḥ pāpe pāpa-samāgamaṃ
rājāno durnivṛttisyā (?) yathā rājā tathā prajā. 2

44 b 4. akartavyaṃ na kartavyaṃ prāṇaikaṃṭhagatair api
kartavyam eva kartavyaṃ prāṇaikaṃṭhagatair api 100.
[illegible]
iti cāṇake sāra saṃgrahe dvitīya-śatakam 2. iR.

kāle ca ripuṇā saṃdhikāle ca mitra-vigrahaḥ
kārya kāraṇam āśritya kāla kṣepati paṃḍitaḥ 1
訳9注に.

kālaḥ pacati bhūtāni kāla(ḥ) saṃharate prajāḥ
kāla supteṣu jāgarti kālo hi duratikramaḥ 2.

66 65 asāre 'pi ha saṃsāre sāram etac catuṣṭayam
kāśyāṃ vāsaḥ satāṃ saṃgo gaṅgābhaḥ śaṃbhu-pūjanam
800. 訳. na
iti cāṇake sārasaṃgrahe nītikṛtīya śatakam
saṃpūrṇam śubham. .

天一個は浸寫まちがいし.

2a

(Devanāgarī)

G. I t.

No. 379. Paper. 103 leaves 9 lines. 12½ × 5 inch.

devanāgarī.

Kārttavīryodaya

Arjuna: 作者 mahākāvya. 作者 Sukotidatta.

Begins

Śrī gaṇeśāya namaḥ I

kṛpāpārāvāro ☐ sadamalaka ☐ lasatlagāś caturvarga-

stomârpaṇa-paṇa-kṛtāṅgī-kṛtikalāḥ I hara-brahmādīnaṃ

pratidinam alaṃkāṃkṣita-tarāḥ kaṭākṣās tāriṇyā mama

vidadhatāṃ vighnaśamanam II 1 II

Indīvara-cchanda-kadambaka-sundarāṅgaṃ dorbhiś

caturbhir abhirāji<u>tam</u>astabhoti (!) I tārābhidhānam

amalaṃ hṛdaye mamâstu trailokya-tāpa-śamane

prasitam <u>mahastat</u> (!) II 2 II

yan nāma vāma-guṇa-dāma-surām akīrttir adyâpi

bhūmi-valayaṃ vimalī karoti I tasyârjunasya caritaṃ

<u>ma</u>hitaṃ (!) yathā 'dhiraṃ kīrttayāmi nija-buddhi-

viśodhanāya (II <u>3</u> II)

yac cintanaṃ harati cetasi jāta-mātram durdhyānam

āśu vitarato api citta-śuddhim. | saṃśodhayen na hi
giraṃ nija-kīrttinīyye na·cchāmapoha (!) saharih(!)
kṛtavīryya-janmā ||4||
yasyâvadāta-guṇa-rāśi nivāsa-hetor brahmāṇḍa
vṛndam api saṃkaṭam eva geham | kimmatpa (!)
saṅkṛti-koṭe 'tra nipāna-madhye kṣīrodadhi-
pramathanā 'calavat susūkṣme ||5|| - - -
After 44 verses
4 a 6 śrīmat-kūrmadharā dharendra vasati prakhyāta-paṃtanvaye
jātaṃ śrī bhava-datta-paṇḍita-vara śrī bhārgavī tatpriyā |
lebhāte (!) sukṛtiṃ sutaṃ nijamateḥ saṃśuddhaye tatkṛte
kāvye 'smin kṛtavīrya suta carite sarge 'pi madinggataḥ.
(!) ||45|| iti śrī Sukṛtidatta-viracite mahākāvye
kṣemāṃkerāhimati-varṇanaṃ nāma prathamaḥ
sargaḥ || 1 || ||śrīḥ||

Atha tatra samasta-vastubhir sa mahitāyāṃ janatāhitāśayaḥ ||
kṛtavīryya iti prathaṃgato bahuvīryyo dharaṇīśvaro
'bhavat ||1||.
After 58 verses.
7 b 2. āsīt kūrmêtyādipāda-trayaṃ pūrvavat kāvye 'smin
kṛtavīryyasūnu-carite sargo sargo dvitīyo 'gamat || 59 ||
|| iti śrīsukṛtidattaviracite kṣemānke kārttavīryyodaye

mahākāvye dattāśrama-gamanaṃ nāma dvitīyaḥ sarggaḥ ‖ 2 ‖

pūrvajanmabhir athâcaritasyâdabhra puṇya nivahasya phalaṃ saḥ ‖ sarvaloka-viṣayāntara-vartti-sneha vāridhi-taraṅga-sadṛkṣam ‖ 1 ‖.
After 61 verses.
10 b 9. ‖ katipayadadi rājamārgam eṣa vyatītya kṣitipatir atitoṣāt svām purīm saṃpadya ‖ mṛdu-nayana-vacobhiḥ kṣema jātaṃ prajānām amṛtarasa-sādṛśais sañcakārâcireṇa ‖ 62 ‖
‖ śrī kūrmetyādi-pāda-trayam pūrvavat ‖ kāvye 'smin kṛtavīryasūnu-carite sarggas tṛtīyo gataḥ ‖ 63 ‖ śrī.

datta-pradattam upadeśam athâdhigamya māhiṣmatī-patir asau mahiṣī-samena । cakre sa cakradhara-pūjanam atyudāraṃ sāraṃ janer bhava-payo nidhi pāra-kāram. ‖ 1 ‖.
After 72 verses.
16 a 5. atha nikhila-janānāṃ kṣema-saṃpādanârthaṃ nṛpa gṛham avatīrṇasyâbjanābhasya vidvan ‖ kuru-nigama vidhānaj jātakarmādi sarvam iti vidhi-vihitājño datta āgātsa tatra (!) ‖ 73 ‖
śrīmat kūrma ... like 4 a 6. ... °sūnu carite sargas turīyo (!) gataḥ ‖ 74 ‖ ‖ iti caturthaḥ sargaḥ ‖ 4 ‖ śrī

saṃskāram āsādya narendrasūnur munipraṇītan nitarān
dīpīpe ‖ prāg eva hi rohārate manāṃsi kiṃ labdhaśāṇôt-
karṣaṇaḥ savarṇyaḥ ‖ 1 ‖
After 92 verses.
21 a . 2 ‖śrīmat kūrmêtyādi ardham pūrvavat ‖ tatka(?)noḥ
sukṛteḥ kṛtau kṛtijanaiḥ kīrtye śramasyābhramâbha-
vye 'smin kṛtavīryasūnu-carite sargo 'gamat pañcamaḥ
‖ 5 ‖.
śrī tāriṇī- caraṇa- kamalebhyo namaḥ ‖
atha narendrasutaḥ kṛpayā guror akhilavāri-maya-
vāridhi-pāragaḥ ‖ padam avāptum anāptam ivâdade
tapasi vāñchitam uttamadhīṣaṇaḥ ‖ 1 ‖.
After 92 verses.
26 b 9. śrīmat kūrmêtyādi pūrvārddham pūrvavat | tatsūnoḥ
sukṛteḥ kṛtau kṛtimate kāvye 'rjunīyodaye ṣaṣṭaḥ
spaṣṭa-vikaṣṭa-miṣṭa-surasaḥ sargo 'gamat pūrṇatām ‖ 93 ‖
iti śrī sukṛtidatta .... mahākāvye kārttavīryya tapovarṇanaṃ
nāma ṣaṣṭhaḥ sargaḥ ‖ 6 ‖.
śrī tāriṇyai namaḥ ‖.
‖ athâmarāṇām adhipaḥ smarāsyād udita-vṛttāntam idan
niśamya svasthāna-hāna-bhramajāta-dainya saimyena
bhūyaḥ <u>śanamanprarāsa</u> (!) ‖ 1 ‖
この章．５２以下 種々なる 形式上の技巧文あり．(hārabandha,
śabdālaṃkāra.

dvāṅke)
cakrabandha, daśadala-padma-bandha, ṣoḍaśadala-padmabandha,
khaḍga-bandha, triśūlabandha, dhanurbandha. etc..).
After 98 verses.

34 a 2 śrīmatkūrmmetyādi-pūrvārddham pūrvavat ‖ tatsūnor
iha kārttavīryya-carite sargo 'gamat saptamaḥ pūrṇatvaṃ
sukṛteḥ kṛtau kṛtimataiś citrair vicitrāntaraḥ ‖ 99 ‖
iti śrīsukṛtidattakavi ... gṛhapratyāgamanaṃ śabdālaṃ
kālapradarśanan nāma saptamaḥ sargaḥ ‖

āvirbhavatu tāriṇyāḥ karuṇāpāṃgasaṃtatiḥ । yācarī
kārttivaidheyān sādṛśān api satkavīn ‖ 1 ‖
この章は総て示す alaṃkāra あり. (upamālaṃkāra, pūrṇopamā
kranti-pūrṇā । .....).
After 103 verses.

41 b 6 iti śrīsukṛtidattakaviviracite .. mahākāvye 'rjjuna-
rājyābhiṣeka-, kṛtavīrya-tapovana-gamana-varṇana
arthālaṃkāra-darśanaṃ nāmāṣṭamaḥ sargaḥ ‖ 8 ‖

kuṇḍalīśva-mañjīra-maṇi-śiñjitarañjitam ।
vighna-vyūhaṃ gañjayatāṃ tāriṇī-pada-paṅkajam ।
After 111 verses.

47 b 6 iti śrī bhavadatta-paṇḍitātmaja-sukṛtidatta-kaviviracite
— kāvye svayaṃvaropakrame kanaka-prabha-varaṇanaṃ

nāma navamaḥ sargaḥ ॥9॥.

Lakṣmī-patīśvara-viraṃcikirīṭaśāṇa (!) prāpta-prakāśa
nakha-ratna virājamānam, ॥ svāntāntarāla (!) timiraṃ
mama saṃdhunotu śrītāriṇī padayugaṃ dayayā
'vatīrṇam ॥ 1 ॥ .... after 118 verses.

54 a 4. śrīmatkūrmmetyādy arddham pūrvavat । tatsūnoḥ sukṛteḥ
kṛtoktatimate satsphaṭavādānuje kāvye śrī kṛtavīrya-
sūnu-carite sargo daśāsaṃkhyakaḥ ॥119॥ iti śrī kṛtidatta
.... kāvye kṣemāṃke svayaṃvaropakrame vidarbha nagara-
gamanaṃ nāma daśamaḥ sargaḥ ॥ 10 ॥

jāṭāṭīrajaṭājūṭarimgaṇamgatarаṃgataḥ ॥ nirṇiktaṃ caraṇa
dvaṃdaṃ (!) umāyāḥ pātum āmalam ॥ 1 ॥.
after 121 verses.

61 b 8 iti śrī bhavadattapaṇḍitātmaja-sukṛtidatta-sūri-viracite
k. mahākāvye prabhātavarṇana-svayaṃvara-sthala-
gamana-varṇanaṃ nāmaikādaśaḥ sargaḥ ॥ ॥ ॥ śrī.

purobhavatu tāriṇī nigama śīrṣa-saṃcāriṇī samasta-
bhaya-hāriṇī nikhila-duḥkha-saṃdāriṇī । pareśvara-
vihāriṇī bhava-payodhi-saṃtāriṇī jaṭāmukuṭa-dhāriṇī ॥ 1 ॥
After 158 verses.

92 a 3 iti śrīsukṛtidattakavivi... mahākāvye svayaṃvara varṇanaṃ
nāma dvādaśaḥ sarggaḥ ‖ 12 ‖

caturbhuja - caturvaktra paṃcavaktrādi saṃyutam
pratyūha paṭalacchedimahas tārā bhidhantu naḥ ‖ 1 ‖
after 55 verses.

95 b 7. iti śrī kārttavīryodaye mahākāvye kṣemāṅke sukṛtidatta
kṛtau kārttavīrya-varaṇaṃ nāma trayodaśaḥ sargaḥ ‖ 13 ‖

tāriṇīpada-payojam ujjvalam sevyamānam atiśaṃsivādi-
bhiḥ । dustarāduritavāri rāśitas tārakaṃ bhavatu
naḥ emṛtaṃ hṛdi ‖ 1 ‖
After 124 verses.

82 b 3 iti śrī sukṛtidatta kaviviracite... mahākāvye kārttivīrya-
vivāho rāvaṇa - darpa - bhaṅgo nāma caturdaśaḥ sargaḥ ‖ 14 ‖

śrī gaṇeśāya namaḥ ‖
śrī tārā caraṇāmbhoja - parāga kaṇikā mama pratyūha-
śātinyo madhye mauliśamā satām ‖ 1 ‖
After 267 verses.

93 a 3 ‖ iti śrī sukṛtidatta °daye kṣemāṅke prāvṛṭśaradvarṇana-
samudravihāra - sapta - dvīpa - vihāravarṇanaṃ nāma

paṃcadaśaḥ sargaḥ ‖ 15 ‖ śrīr astu

padīya-karuṇāja(?)ni-prṣata-mātram āsāditaṃ sadā prati-
hatecchayā harihari carī kartti ca ‖ mamodaradarī daredara
vikāśinety ādarāt samasta-janatāriṇī padayugaṃdarī
dvayatāṃ
after 126 verses.

100 b . 8 śrīmat kūrmadarādharendra vasati prakhyātapantānvaye jātaḥ
śrībhavadatta-paṇḍitavaraḥ śrībhārgavītatpriyā ‖ lebhete
sukṛtiṃ sutaṃ nijamateḥ saṃśuddha etatkṛte kāvye śrī
kṛtavīryasūnucarite sargo gataḥ ṣoḍaśaḥ ‖ 16 ‖. 127 ‖.

四は偈數.

vidyā kuśeśayavatī-caraṇya(?) haṃse saṃsatsuvādi gaṇa-
vāda-vihīna-daṃśe | kūrmâcalâbhijanake vasupanna-
vaṃśe jāto ramāpatir iti prathitaḥ sudhīndraḥ ‖ 1 ‖
after 34 verses.

109 a : 8. nāgendra-netra-nava-bhūmita-vikramā ... ‖ śrī
kārttavīryya-caritodita-kāvyam etac dhrītāriṇī-karuṇaya
paripūrṇam āsīt. ‖ 35 ‖
ciraṃjayatu rañjaya-jvalam idaṃ sukāvyaṃ budhān
sudeva-vasudhāna-lebhavanum iṣṭam iṣṭaṃ nṛṇām ‖
mayīvaparisīlana-śramayantesya marttyāntare patantu
karuṇā dṛśo-bhuvana-tārikāyādbhutam ‖ 36 ‖

āsīc chrī-kṛtavīrya-bhūpati-varo māhiṣmatī-pattane (!)
lebhe so'rjjuna-saṃjñakaṃ ca tanayaṃ dattopadeśādvara(?)
rīṃ ‖ taṃ vavretha (!) vidarbha-bhūpati-sutā tan dampatī (!)
saptasuddhīpeṣṭhaddhiṣu (?) cecchayā vyaharatāṃ vṛtāntam
etac chivam ‖ 37 ‖

then with a different hand.

iti śrī sukōlidatta-kaviviracite kārtavīryodaye mahākāvya-
ṣaṣṭhadaśa sarga-samāptam.

(ṣaṣṭhadeśa seems to be a mistake of saptadaśa, but it is clear that
this manuscription has the whole part of this kāvya)

ग.25. (Nepalese character).

No. 384. Paper. 163 leaves 7 lines. 12 7/8 × 4 1/4 inch.

samvat 934.

Svasthānā[a]parameśvarasya Dharmavratakathā.
(a nepalese Text).

Begins

1 b 1 The first two lines, red written, not clear.

Oṁ namaḥ śrīgaṇeśāya ॥. śrī .. about six silables ..॥
oṁ namaḥ śivāya ॥ oṁ namaḥ śrī svasthānyai ॥
nārāyaṇaṁ namaskṛtyaṁ naraṁ caiva narottamaṁ ॥
devī sarasvatī caiva tato jayam udirayet ॥
??? saṁskṛtā. ?

॥ prathamaṁ śrī 3 svasthāniparameśvaradhakaṁ
hnaskanasa oṁ kāra cosyaṁ sthāpanāya gaṅgā-jala-
snāna-yācake śrī khaṇḍa-rakta-candana-siṁdura-
nānā sugandha-svānajajamakā dhūpa-dīpanaivyadya
phala-phula pakvāna kamtura (?) tāmbura-vastra-
dakṣiṇā ādiṁ anegarānagri mālakva thamanaphayā
the sīlalātakāo śrī 3 svasthānaparameśvara yā
pūjāyāye phakva-japa-dhyānayāya thvate pūjā
dhunakāo, vā khana ārambhayāya thanaṁli dharma-
vrata .....

81 a 3. rāga uddharijuo gulikhapātalayā kha sampūrṇṇa-
samāpta ‖ Here, seems to be an end of a story. (not an
end of a text) though it follows ‖ śrī gaṇeśāya namaḥ ‖
....

169 a 4 vuyamu mālaka śrī 3 svasthāna-parameśvarayā dharma
vratayā prabhāvana-nava rāja gomayaju candra
vati thvaya vi uddhārajuo thyamjuyuo thugulo ka
ramaha sukhajuyāo paralokasa kailāsapuri savāsa-
juyuo śrī svasthānaparameśvarayā dharma jaya-
dhyāna-statra-pātha vi nānam eva gudharmmamaṣa
thvate dakavratamūla dharmma-vrata-mahā uttama
dhakaṃ śrī nārada-muniśvaraṇa ājñādaya kugu
dharmma-vrata thvate śrī 3 svasthāna-parameśvarayā
dharmmavrata-kathā samāptaḥ ‖ ‖ iti śrī
liṅgapurāṇādi-nānā-śāstra-saṃgraha-nārāda-
bhāṣitam śrī 8 svasthānāparameśvarakasya dharma-
vrata-kathā (sampūrṇṇa samāptam iti ‖※‖
śubha saṃvat 934 sti .....

35
415. (Devanāgarī)

No. 374 Paper. SKT. and nepāl (?) 古.

There are three parts according to the numberings of this manuscript. In the first part fol. 35, 36 are wanting. The first part has 63 leaves and seems to be not completed, but it is not clear, if these three parts consist a text or are several parts of a text or different ones at all. In the first part we find the ends of the seven chapters which have their names having connection with medicin. On 1a there is written "dhamotalī (?) bhāṇḍa (?) [ ] da (?) maṃdarāṃkā", which must be the name of the first part or the whole and which some one has read "dharmottarī maṇḍārakā" as we find it in the first Index.

I part. 63 leaves. 10 lines. 15 1/8 × 4 7/8 inch.
fol. 35, 36 are wanting. first 10 leaves stained with water.
Siddhināgārjuna (?)

Begins

1 a dhamotalī (?) bhāṇḍa (?) [ ] da (?) maṃdarāṃkā

1 b oṃ nama śrīgaṇeśāya nama śrīsarasvatiya nama śrī dhanvatariya nama (about 19 silables damaged) vyādiharaṃ [ ] ndeparāśakti-yukaṃ bumddhaṃ atha nāḍi-parīkṣāpradubhāvam āha kāryyāṃddha kuṃḍali śaktir aṣṭadhā kuṃḍalā kṛti tatra nāḍi sa (about

8 silables are damaged) dā hṛti 1. teṣu nāḍī saha zeṣṭu (!)
(sahasreṣu ?) dvi saptatim udāhṛtām ṣaṣṭhi-śata-sahasreṣu
dvādaśāś ca trayodaśam 2. vapunnāḍī praveśam vacā
pādatale malakam (?) pradhāna-prāṇavāhena caturddaśyā
mayā bhavet 3. jīveti trividha nāḍim vāta-pitta-kaphas
tathā evam nāḍī mahācakram jñāyate naka durlabham 4.
(about 8 silables damaged) śubhā śubhaca nirṇayamah
pūrva-śāstra pramāṇena jvara-nāḍī kathāmy aham 5.
bhuktamānam yadā rogī bhaiṣajyam paripṛcchate bhuktānām
vadaṅo divyāstatharogam (about 4 silables damaged) 6. ādo
bhukta yadā vaiśa rogīn tadā tu pṛcchante raśabhuktāyadā
nāḍīvyādhi nāḍī prajāyate 7 . . . . .

After 55 verses.

3 a 1 iti nāriparikṣyā (!).
a 6 iti netra-lakṣaṇa.
a 7 iti jihvā parikṣā.
a 9 iti vāta-jvara.
a 11. iti pitta-jvara.
b 2 iti śleṣma-jvara, 5. pitta-śleṣmajvara.
6 iti vāta-śleṣma-jvara.
7. iti sannipāta-jvara, ...

Ends of chapters.

14 a | 2 iti śrī siddhi-nāgārjune bhaiṣajyo khande prathama-
khaṃde samāpta.
atha jvalapacikitsā cale ....

18 b | 8 iti śrī bhaiṣajya-tathāgata-śrī gaṇeśa-bhāṣitam nānā
auṣadhi-bhāṣā netra roga-prakaraṇaṃ(!) prathama dhyāya 1.
atha sika rogaḥ ...

22 a | 6 iti ghoraculi samāpta This seems to be the end of the
dvitiya adhyāya.

28 a | 3 iti śrī bāla tantre (!) bhaiṣajya (? written ryya) tathāgata-
śrīgaṇeśa-bhāṣitam bāla tantrā (tritiya) dhyāya
samāptam. 3.

29 b | 5. iti śrī bhaiṣajye (? written ryye) tathāgata-śrī gaṇeśabhāṣitam
nānā auṣadhi taila-caturtha-samāptaḥ.

33 a | 8 iti śrī bhaiṣajye (? written ryye) tathāgata śrī gaṇeśa bhāṣitam.
nānā mantra auṣadhi paṃcama samāpta. 5.

Fol. 35 and 36. are wanting.

55 a | 1 iti śrī nityanātha-viracitya(!) siddhi gaṇeśa bhāṣitam

tāra namoharavaśi-karṇa nānā maṃtram ṣaṣṭhama
samāptaḥ 6.

62 a 2 iti śrī-nitya nātha-viracitya (!) siddhigaṇeśa-bhāṣitaṃ
tāra namo hara dhupa (siddhi nāgārjuna) saptamo
dhyāya.

Ends.

65 a 10 After 38.
oṃ raṣyaṃtiṃ raṣya kāryyaṃ jayaṃti dāṃkini caṃre
bhutarī care kesari care laṇḍāddhaṇḍā care iti nacare
hanumānavirahi dvāhā inarasighavira kidvāhāhi
kālā-bhairava. kidvahāī iti cale (?) cale (?) syaṃ
iti na.

II part. 5 leaves. 16 lines. same size with P. I.
There is no relation between fol. 1. and 2.
A medical tantra work (?)
Begins
viṣanāśe vamahastam anyasmin dakṣinaṃ karaṃ ॥
oṃ namo bhagavate nīla kaṇṭha pāṭhaḥ amala-kaṇṭhāṭhaḥ

fol1- fol. 25.

fol 26 —

kṣipa oṁ svāhā amdanīla kaṇṭhāneka sarvvaviṣapahayanaṃ mahorudramanya (!) vesati sarumārjjanodvi (?) saṃ vinaśyati। na sadehaḥ karṇajāppānyānano (!) vāyu varddhanaṃ॥ japed uda vidhānena nīlagrīva-mahesvaraṃ। viṣa vyādhi nāśaḥ syāt kṛtvā rudra-vidhānayā॥ oṁ namo bhagavate rudrāpaddinda oṁ viṣaṃ jvalita parsupāsaṭo (!) ....

There are many vidhis but their names are all not clear enough, to read with certainty.

II part. 32 leaves.

A. There are 211 pictures, which are like to be yantras, or mandalas. Each picture is followed by writing of several lines, which seem to be its explanation or a such one.

B. There are 32 pictures of deities, among them we find 4 forms of the Hanuman. and besids them there are 3 pictures of mandalas or yantras.

馬 G.43. (nepalese character)

No. 560. Paper 6 leaves. 8 lines $11\frac{7}{8} \times 3\frac{1}{4}$ inch

Out of two parts.

1. Yantra-saṃskāra. 2 leaves. (Śivaitic Tantra-work)

Begins.

1 a 1 oṃ namaḥ du(r)ggāyai ||
atha yantra-saṃskāra || tairokya uvāca ||
cakram etat mahādeva tvat prasādātmayā śrutaṃ |
idānīṃ ś(ro)tuṃ icchāmi pratiṣṭhā-karma-nirṇayaṃ ||
| śrī-śaṃkara uvāca ||
śṛṇu devi mahābhāge jagatkāriṇi kauriṇi |
tasyā pāpa-karmmāṇi sarvva varṇa-vinirṇayaṃ |
|| snātvā saṃkalpayen mantrī guror vacanaṃ
ācaret || paṃca gavyena tat kṛtvā śiva-maṃtra
samantrita || tatra cakraṃ kṣipen mantrī praṇaveśa
samākulaṃ || ......

Ends.

2 a 7. iti prāṇa-pratiṣṭhāḥ || || atra devatām āvājya (ārādhya?)
upacāraiḥ saṃpūjya paṭṭa-sūtādi datvā aṣṭottara śataṃ
japtvā samaye valiṃ datvā aṣṭottarasataṃ hutvā
pratyāhuti-vātaṃ yantraṃ dadyāt || homā saṃbhave

dviguṇaṃ japaḥ ‖ kāryyaḥ tato dakṣiṇyaṃ dadyāt ‖
acchidrā vadhāraṇaṃ ku(r)yyāt ‖ iti yantra
saṃskāraḥ ‖ ‖ śrī durgā ‖

2. 4 leaves. fol. 2,3, are wanting.
始め Samskritにて始まるも 間もなく nepal(?)文になる.

Śiva派の儀軌に関するもの. (Vāstu-lakṣaṇa ??)

Begins
1 a 1 oṃ namaḥ viśvakarmaṇe ‖
sarvvadoṣair vinirmuktaṃ guṇena va laṃkṛtaṃ |
praṇamya sarvva-lokeśaṃ vāstu-lakṣaṇam ucyate
āyatanaṃ caturasraṃ ca 2. vṛhata 3 bhadrāsanaṃ
tathā 4. cakra 5 vikhamavādbhasyāt 6. trikona
sapta(?) tāpūti 8 ‖ daṇḍa 9 pavanasthāna 10
malujaṃ ca 11. vṛhanmukhaṃ 12 vyaṃjanaṃ 13.
kūrma-vṛkṣaṃ 14. dhanu sasyāḥ ca ṣoḍaśa (?) 16 ‖
‖ ayate siddhiṃ āpnoti caturasra medhanāgamaṃ |
bhadrāsanaṃ kṛtārthatve ca te (?) puṣṭi-vivarddhanaṃ | cakradāridraṃ ity āhu śokaṃ viṣamavāhuke ‖
nepathitaṃ bhṛtinetu sakate ca dhana kṣaya ‖
naśyanti pasavapūrṇā ....

4 b 7. lakṣaṇa-kāya vidhi.
5 b 1 atha deva-rajyā:
5 b 8 atha Bṛhadevarasa-murtti I

Ends
6 a 8 ‖ thva lakṣaṇamadata sāthaṃ samānalakṣaṇakāyajurom ‖ śivaprītir astu ‖ śubha ‖ ‖

On b side of fol 6 there is a maṇḍala. and beside it written aharātrajajñe niyapi 24.
duvyā dhūmanakāya agni-kuṇḍa I

馬

G37 (Devanāgarī)

No. 554. Paper. 9 leaves. 10–8. lines. $10\frac{7}{8} \times 5\frac{1}{2}$.

a work on Rāma.

A(a)jirṇa-mañjarī (a work of Kāśirāja)

(Ajīrṇamañjarī?) A religious poetical work with its commentary. (vernacular Hindi) Every page has the text in the middle part and the commentary on the both (upper and under) side of the text.

Begins with the commentary.

1 b 1 śrīmahāmaṅgalamūrtaye namaḥ ||
junule pṛthvī kobhāra garnpā (?) rāvana saṃgrāma
visemārī jagatko vado upakāra gardābhayā || junule
vānara harukophoja samastaḥ vrahmasvarūpī
samudra-jala-kāpāra belaile gardābhayā || sinākā
hṛdayako ha ujastā bhayāka estā śrī rāmacandraka
namaskāra gari || kāśi-rājanāma granthakāra jocha
|| ajirṇa mañjarī nāma bhayāko grantha vana udacchan
|| 1 ||.

Text begins

1 b 4. śrī rāmacandrāya nama ||
yo rāvaṇaraṇa mukhe bhuvanaika bhāram hatvā
cakāra jagataḥ paramopakāram || sa brahma

cūtidadhire paranepi yā laṃ tannomi maithila suta
hṛdayaikahāraṃ ‖ 1. ‖ . . . . .

Text has 40 verses and ends as follows.
ekasā iddhi bhojī caṣana mūtra tripūriṣukṛna ‖
ṛtusaṃgama kārī ca vyādhibhir nyasti bhūpate ‖40‖
iti kāsirāja viracite arjirṇa (!) maṃjarī samāpta
(1%E Text).

ekapherā sununyā durdupherāṣanyāddhapherāpi rāpa-
garnyā tinupherā bhārāpheranyā ṛtukālamāstrī saṃga-
bhoga garnyā estomatuṣye kailinepaniroga lepidanyā
chai sabha ‖ 40 ‖ subha ‖. (1%E Commentary)

高

945. (nepalese character)

No. 562. Paper. 38 leaves. 7 lines. 11 1/2 × 3 1/8 inch.

fol. 5. 24. 25. 30 31, 34. are wanting.

A. Work of Govindācārya (Rasasāra ?)
out of 20 chapters.

Begins.

1 a 1. oṁ namaḥ | pradhāna-puruṣā (for o) bhūtvādiśakti vidajagu(1) ||
pradhāna-vācyā śaktis tu (?) puruṣo nirguṇātmakaḥ |
sṛṣṭi-sthiti-vināśānāṃ vayaṃ kurmmas tadājñayā ||
sā smākaṃ paramā śakti sṛṣṭi-sthiti-vināśanī |
satu kṣe [?] halātmānāṃ tat sarvvaṃ kriyate paraṃ |
tena mārgeṇa sarveṣāṃ bhuktimukti (!) bhaviṣyati |
tatra nindā prakuryyur ye teṣāṃ hānir na saṃśayaḥ ||
śukra-śāpa-vimocākhyaṃ tan muṣyāli sariṣyati
tena śrīmantra-tṛptena pañca-ratnena mantritā |
surā śuddhy abrajanti tena tṛptā ca sundarī
tad dravyaiś tarpitā sarvve māmājñā viṣṇuśaṅkarā ||
tṛptāś ca sarvva-lokānāṃ bhuktimukti-pradāyakā |
kāraṇyaṃ śakti saṃyuktaṃ pūjā karmaṇi kārayet.
mahādeva uvāca.
iti tasya vacaḥ śrutvā brahmaṇāyaṃ ca me sthirā |
śukra-śāpa vimocākhyaṃ mantra taṃ nirmitaṃ mayā ||

tasmāt sva(?)rga-catuṣṭhaṃ vai mānuṣa kaulike mata(!)
etad yuktaṃ mayā devi janmatvaṃ paripṛcchasi ॥
tad anyaṃ sarvvanete 'sti śṛṇu matprāṇavallabhe ॥
iti śrī amṛtamathane gomabhujaṅgavalyāṃ (?)
kulasāra-saṃgrahe (prathama paṭalaḥ)

Ends of the chapters

3 a 5 iti śrī govindācārya-viracite dravya saṃgrahādhikāre
dvitīya paṭalaḥ ।
4 a 4. iti śrī govindācāryaviracite anumahādhikāre tṛtīyaḥ
paṭalaḥ ।
End of the 4. Ch. may be on fol. 5.
8 a 8 iti śrī govindācārya-viracite rasaśodhana-saṃska(?)
ro nāma pañcamaḥ paṭalaḥ ॥5॥
11 a 1 iti śrī paramācārya-govinda viracite rasāparasalobha
siddhi-satvapāta(?) ।dhi ṣaṣṭhamaḥ paṭalaḥ ॥6॥.
11 b 7. iti śrī paramācārya-govinda-viracite satvā śarāra(?) karaṇya
(?) nāma [ḥ] saptamaḥ paṭalaḥ ॥7॥
14 b 8 iti śrī paramācārya-govindaviracite drutipāṭata tailalavana
vasā-pitta-rakta gaṇa-svavargga(?) kṣāralavaṇādhikāro
nāma aṣṭamaḥ paṭalaḥ ॥8॥
16 a 6 iti śrī paramācāryagovinde-viracite rasa-karma navama paṭalaḥ ।
18 b 4 iti śrī ... viracite rasasāre tatkṣaṇa drave melāpakâdhikāre

daśamaḥ paṭalaḥ ॥.

21 b 2. iti śrīparamācārya-go° viracite bījāraṇādhikāra ekādaśaḥ paṭalaḥ ॥.

26 a 3 iti śrī ... viracite rasasāra-mahājāraṇāvedhādiparyamto dvādaśamaḥ paṭalaḥ ॥ 12 ॥.

27 b 3. iti śrī .... rasasāre śatādhikrama-vedhano nāma trayadaśama paṭalaḥ ॥ 13 ॥

29 b 2 iti śrī .... viracite rasasāre dvaṃdva mārap isthi stambha nigaḍa-baṃdhana-saṃkalikā yoga druti karmādhikāro nāma caturdaśaḥ paṭalaḥ ।.

33 a 6 iti paramā .. viracite rasasāra (?) ratnaprayogādhikāraḥ ṣodaśa-paṭalaḥ ॥ 16 ॥

36 a 2 iti śrīrasasāra anekakalkabhedādhikāro nāmo saptadaśaḥ paṭalaḥ ।. ० ॥

37 b 3 iti rasasāre maṇimukhakarmadalādhikāre aṣṭādaśaḥ paṭalaḥ ॥ 18 ॥

40 b 7 iti rasasāre śrī anekaguṭikāprayoga ūnaviṃśatimaḥ paṭalaḥ

44 b. 1 iti rasasāre krauṃcayoga-pakṣikarmadivyauṣadhyādhikāro nāma viṃśatitamaḥ paṭalaḥ

- - - -

高
G41 (Nepalese character)

No. 558. Paper. 31 leaves. 6–7 lines. $10\frac{5}{8} \times 3\frac{3}{8}$.
fol. 26, 27, 28, 29, 32. are wanting.

Lagnacandrikā (fragment?!) (a astronomical work of Kāśīnātha.)

At the end of the Text written as fallows. "iti majyātiparayatmajê-
śvaradara-dāsaviracite muhūrttaratna saṃvatsare
prarana samāptam śubh. But this name must be a mistake.
we find in the text the name Lagnacandrikā only. On the fol 1. a 2
we find the name of majotiscrāyatmajêśvaradasa viracite muhūrtaratna
samvatsaraprakaraṇ, but this must be an end of the Text with this name, moreover the fol. 1 is a newly added one.

Begins

1 a 1 oṃ namaḥ ||
svasvāmi-varṣâdhipa vatsaraikyaṃ trighnaṃ śa(?) ṇarādyaṃti
thibhakta śeṣam || āyaphala bdhistriguṇā śarādyatithyuddhṛtā
śeṣamito vyayaśca || || majyotiṣarāyātmajeśvaradāsa
viracite muhūrttaratne saṃvatsara-prakaraṇam.
atha tithiprakaraṇam śrī patiḥ || tithipaś caturmukha
vidhātṛ viṣṭacayamanītadīdhiti ......

2 – 1. vargastamaḥ navāṃśa svarādi [ ] madhyātpāḥ
harevisamarkendvāt samarāśau candrasu [ ]
māsaḥ ||9|| svagṛhād dvādaśabhāgāḥ [ ] prathama
paṃcanavapānānāṃ | mekhāghātaścanaḥ sadhanvima

karaḥ [ ] valāḥ jñeyāḥ ||10|| ....

7 a 6 After the 95. verse iti rajayogaḥ

7 b 6 After the 101 verse. iti strīrājayogaḥ

13 b 4. After the 196 verse. iti śubhāśubhayogāḥ

14 a 3 After the 209 verse. iti vārāyuḥ

14 b 2 iti vārāpha(?)lam

16 a 3. iti janmarāśiphalam ||

16 b 7 iti lagnaphalam.

17 b 7 iti tithiphalam

19 b 3 iti yogajanmaphalam

20 a 6 iti karaṇajātaphalam

21 a 1 iti janmarāśinavāṃśakaphalam ||

4 iti gaṇaphalam ||.

b 3 iti ṛtuphalam

b 5 iti pakṣaphalam |

22 a 1 iti tuṅgaphalam |

4 iti mūlatrikoṇaphalam |

a 7 iti svagṛhaphalam ||

b 3 iti mitragṛhaphalam | 22 b 6 iti nīcagrahaphalam |

23 a 1 iti śatrugṛhaphalam |

24 a 5 iti guruphalam ||

25 a 5 iti nandātithiphalam |

iti śrīsarvaśāstraviśāradaśrīkāśināthakṛtau lagna

candrikāyāṃ prathamaḥ paricchedaḥ ॥.

30 a 3 iti śukraphalam ।

b 6 iti śaniphalam ।

31 b 3 iti strījanmaphalam । । iti śrīkāśīnāthakṛtau lagnacandrikāyām ekagrahayogādhyāya-dvitīyaḥ ।

33 a 2 bhṛgucakra ।

b 5 iti rāhucakram ।

34 a 4 iti sūrya-cakram ।.

b 7 durgacakram .

35 b 2 iti janmalagna-jñānam ।

36 b 4. iti sūryadaśā ॥ atha caṃdradaśā ॥

ends.

candradaśā-madhye homāṃtaradaśāmāsa 13 dina 10 ।

asṛ[illegible] tarujāpītrāvahnicaura

iti śrīmajjyotiparāyātmajeśvaradāradāsaviracite

muhūrttaratnasaṃvatsaraprakaraṇasamāptam śubha ॥

馬. G 31.

(Nepalese character).

No. 548 Paper. 16 leaves. 10 - 12 lines. 12 3/4 × 5 1/2

Mādhavīya-kālanirṇaya-śloka.

with Commentary Mādhavīya-kālanirṇayaśloka-vivaraṇa.

Cf. Kālanirṇaya ed. Bibli. Ind. 1885. and Winternitz. G. der Ind. Literatur III. p. 652. Text written on the middle part, Commentary on the both sides of Text on every page.

Begins.

Text.

1 b 9 ‖ śrī gaṇeśāya namaḥ ‖
vāgīśādyāḥ sumanasaḥ sarvārthānām upakrame
yaṃ natvā kṛtakṛtyāḥ syus taṃ namāmi gajānanam ‖ 1 ‖
vyākhyāya mādhavācāryyo dharmmān pārāśarān atha |
tad anuṣṭhāna-kālasya nirṇayaṃ vaktum udyataḥ | 2 ‖
vyāmūḍhānām iha tanubhṛtāṃ jāhnavītīrtham ekaṃ vidyā-
tīrthaṃ prakṛti-vimalaṃ sadviveke dayānāṃ ‖
sarveṣāṃ tu prathama sukhadaṃ bhāratītīrtham āhus tadbhāvān
me vimala-manaso nirṇaye śaktir asti ‖ 3 ‖
artho 'nukramyate ślokair akhilo (?) nirṇirīṣitaḥ ‖
tavatāivānutiṣṭhāsur niḥsaṃdehaḥ pravarttatām ‖ 4 |
tato mīmāṃsucittasya samādhānāya tat punaḥ ‖

vivariṣye yathānyāyaṃ śruti-smṛti vaco-valāt ॥5॥
pañca prakaraṇāny atra teṣu podghāta (?) vatsaro ॥
prati pacchi sthatithayona kṣatrādir iti kramaḥ ॥6॥
upodghāte kālasatvaṃ tasya nirṇaya yogyatā ॥
īśvaro nityakālātmā cintanīyaḥ sakarmmasu ॥7॥
janyakāle 'bdamukhyatvam uktam eta catuṣṭhayam ॥
2 a 4 abdāyanarttamāsāś ca pakṣaḥ prakaraṇāntare ॥8॥
.....

Commentary. (śloka 6 a ??)

1 b 1 oṃ namaḥ śrī gaṇeśāya ॥ upodghāta iti prathame vāde sāṃkhya-matam āśritya kāla śabda-vācyaḥ kaścid artho nāstīti pūrvapakṣī kṛtya vaiśeṣikādi-matam āśritya tatsattvaṃ sādhitaṃ॥ dvitīye tasya kālasya jyotiḥ śāstra-prasiddhatvād anirṇeyatvam āśaṃkya karmmāṃgatvā kāreṇa tat prasiddhya bhāvān nirṇeyatvaṃ darśitaṃ tṛtīye karmmaṇām upakramopasaṃhārayoś cintanīyatvena nitya kālasya karmāṃgatvaṃ darśitaṃ॥ caturtha-janyasya kālasya svarūpatayā saṃvatsaro mukhyaḥ॥ nimeṣadyāmatvaṃ taradyāś ca saṃvatsarāśrayatvād upasarjjata-bhūtā ity uktaṃ॥ .....

Ends

12 b 7 Text after 120 śloka.

tayoḥ paredyurudaye snātvā 'bhyavaharen naraḥ ||
īdṛśā niyamā nyāyair vicaritum ihôdyamaḥ || 2 ||
tam eva nirṇayaṃ śāstra-nyāyābhyāṃ kartuṃ udyamaḥ
iti mādhavīya kālanirṇaya-ślokaḥ ||

Commentary

12 b 2 aparāhna iti (ślo. 119) pañcadhā vibhakte divase grahaṇa-bhāge
tatpūrvabhāge ca na bhoktavyam ity arthaḥ || grastodayodau
viśeṣam āha || grastêti || tad evaṃ nirṇītam arthaṃ saṃ-
graheṇânukramyôpasaṃharati | īdṛśam iti || iti mādhavīya
kālanirṇaya-śloka-vivaraṇaṃ samāptaṃ ||
prabhavo .. – 6 śloka's are for showing ṣaṣṭhi-saṃvatsara.
After these śloka written mūlaśloka 125 saṃkhyā, but this
number does not accord with any one.
Fol. 12 – 16. quote astronomical statements from
dvādaśyādhikye vyāsa, nārāda, smṛtyantara śuddhāśuddhi
etc.

No. 564.

4 a 5.

8 b 4.

10 b 1

12 b 5.

馬 GT. 16.

(Dewanāgarī).

No. 599. Paper. 8 leaves. 5 lines. 10 1/4 × 3 inch.

Ṣaṭ-pañcāśikā. ii (a astronomical work.)
(varāhamihirātmaja) by. Pṛthuyaśas.

Begins.

1 b 1 śrīgaṇeśāya namaḥ ||
praṇipatya raviṃ mūrddhnā varāhamihirātmajena pṛthuṃ
yaśasā | praśne kṛtārthagahanā [ha] parārtham uddiśya (written
udyaśpe) sad-yaśasā || 1 ||
cyuti-vilagnād dhibukāc ca vṛddhir madhyāṃ pravāso
stamayāṃ nivṛttiḥ || vācyaṃ grahaiḥ praśna-vilagnakā-
lāṃ gṛhaṃ praviṣṭo hivuke pravāsī | 2 ||
yo yo bhāvaḥ svāmidṛṣṭo yuto vā saumyair vā syāt
tasya tasyāsti vṛddhiḥ || pāpair (e)vaṃ tasya bhāvasya
hānir nirdiṣṭavyā pṛcchatāṃ janmato vā.

Ends of the chapter

2 a 3 iti śrīmad-varāhamihirātmaja-viracitāyāṃ ṣaṭpañcāśikā
vṛttau saṃkṣepa horādhyāyaḥ (o) prathamaḥ
3 b 5 iti .... vṛttau (o) gamāgamo (ya) 'dhyāya dvitīyaḥ || 2 ||
4 a 5 iti śrīṣaṭpañcāśikāyāṃ japarājayo nāmādhyāyaḥ tṛtīyaḥ || 3 ||
5 a 2 iti śrīṣaṭpañcāśikāyāṃ śubhāśubha lakṣaṇādhyāya-caturthaḥ || 4 ||

14 a 5.

15 b 5

20 a 5. end of the VII ch. without its name.

5 b 2 iti śrīṣaṭpaṃcāśikāyāṃ pravāsaciṃtādhyāya pañcamaḥ || 5 ||

6 a 1 iti ... yāṃ naṣṭaprāpti nāmādhyāya ṣaṣṭhamaḥ ||

7 a 5 iti śrīṣaṭpaṃcāśikāyā(ṃ) miśrakā dhyāya, (written miśrakādhyāyaḥ) samāpta || śubham astu.

It seems that our Ṣaṭpañcāśikā ends here. But our text has more than 16 verses, which tead astronomical matters also. It may be a supplement to the first text.

|| atha praśna (? may be praśya) || rāśito tra diśā jñeyā nakṣatrāt sthāna nirṇayaḥ || drekāṇāt kālanirdeśo dravyaṃ nāma navāṃśakaiḥ || 1 ||

jīvajña śaśibhi (!) jīvaṃ dhātuṃ pātārkibhūsutai ||

mūlam āditya (!) śukrābhāṃ miśrai miśraṃ vinirdiśet || 2 ||

....

馬 G.47.

(Nepalese character)

No. 564. Paper. 21 leaves. 11–7 lines. $10\frac{1}{4} \times 3\frac{7}{8}$ inch.

The first and the last leaves are strongly damaged.

Ṣaṭ pañcāśikā ṭīkā (with the Text).

a work of Bhaṭṭotpala.

The text is written on the middle part of the every page and the commentary on the both side of the text. See the ends of the chapters of the text on the left side of No. 533.

The Text begins

1 a 4 praṇipatya raviṃ mūrdhnā varāhamih(i)rātmajena
pṛthuyaśasā praśne kṛtārtha gahanā parārtham uddiśya
sadyaśasā ‖ 1 ‖.

1 b 4 cyutir vilagnād dhibukāc ca vṛddhir madhyān pravāso
stamayān nivṛttiḥ | vācyaṃ grahaiḥ praśna-vilagnakālāt
gṛhaṃ praviṣṭo hi bukeṣu vānān ‖ 2 ‖ ……

The Commentary begins.

1 a 1 śrī gaṇeśāya namaḥ ‖
satām ayam ācāro yac chāstram ārabheṣv abhimata-
devatā-namaskāraṃ kurvvanti tacayamapyā [ ]
ryyagamadvija varāhamihirātmajaḥ pṛthuyaśāḥ
saṃkṣiptāṃ praśna-vidyāṃ kartukāma ādau eva

bhagavataḥ sūryasya namaskāraṃ svanāmābhyāyanaṃ
cāha ‖ " varāhamihirātmajena vāhamihirasya-putreṇa
pṛthuyaśasā ity abhidhānam yasya tena ravi(?) sūryaṃ
mūrddhnā śirasā praṇipatya namaskṛtya praśne viṣaya
ṅyavidyā kṛtā racitā kīdṛśī arthagahanā rthâbhidheyo
gahanamuṣkaṃ(!) yasyāḥ sā arthagahanā, kim artham
parârtham uddiśya pareṣām anyeṣām arthaṃ hitam
uddiśyâbhisaṃdhāya kathaṃ-bhūtena pṛthuyaśasā sva:
yaśasā sac-chobhanaṃ yaśaḥ kīrttir) yasya tādṛśena
vidyā śauryyādi-guṇa-yuktenâty arthaḥ । adhunā lagna-
caturtha saptadaśa mānānāṃ caturṇāṃ sthānānāṃ vicara-
vibhāgam āha ‖ । ". ......

The text ends.

20 a 5 ahu) iakāj(?) jñāyate dravyaṃ luṣkāhai। taskara-smṛtāḥ ।
rāśibhyaḥ kāla-dig-deśo vayo jātiś ca lagnayāt ‖
The commentary for this vers begins
19 b 1 adhunā hṛtasyârtha-varūpa-dig-diśānāṃ taskaram arayor
upājāti-jñānam āha. ‖ ‖ aṃśakāñ jñ(?)āyata iti ‖
aṃśakāl lagnasya tātkālikasya na [-I] dravyam asaṃhṛtaṃ
dhātu-mūla-jīvaś ca jāyata etac ca pūrvam eva
vyakhyātaṃ vilagna yadi vā tri-koṇam iti । rāśi tulyaṃ
vaktavyaṃ ‖ yathā laghujātaka uktaṃ .....

The Commentary for this vers ends

20 b 9. kumbhasya prathamaḥ puruṣo gṛddhagulmavadanaḥ sa kambalaḥ | dvitīyaḥ strīraktāmbalāḥ | tṛtīyaḥ puruṣaḥ śyāmavarṇaḥ saro(?)maḥ ‖ mīnasya prathamaḥ puruṣo nau [-]ḥ | tṛtīyaḥ puruṣaḥ nagno bhūmiḥ sarpyaveṣṭita iti ‖ 12 ‖.

ete bṛhajjātake kadyāmsita-veṣṭita ityādinā granthena vistṛtam uktam ..... 21 a b .... śanaiś cara saptadaśābdāḥ | sūrya dvisaptādhatyasi kavayo jāti brāhmaṇādiṣu ‖ jīvasitau viprāṇām iti yasya grahasya lagne bhavati tadvayo varṇaḥ pramāṇa bhavati tasya ‖ ‖ iti śrī bhattotpala-viracitāyām ṣaṭpañcāsikā-ṭīkāyām horāvṛttau miśrakādhyāyaḥ samāptaḥ ‖ ‖

高 G.23. (Nepalese character, Kutila に近き)
No. 540. Paper. 114 leaves. 5 lines. 9 $\frac{5}{8}$ × 2 $\frac{5}{8}$ inch.

fol. 14. 18–38. 61 are wanting.
A part of the
Mārkaṇḍeya purāṇa (印度哲學に同名の書あるも同一書を発見し得ず: 梵文研究室本 No. 1431 参照)

Begins.

1 b 1 oṁ namaś caṇḍikāyai | ādau caṇḍīpūjāṃ vidhāya
saṃkalpaṃ kuryyāt || || oṁ adyāmukagotrasyā
muka śarmmaṇaḥ sarvva-vādhāpraṇamana duṣkṛtā
nutpatti duṣkṛtotthāyacchūnyatva-dāridryānutpattiṣṭha
viyogānutpatti śatru dasyu rāja śastrā nalato yangha(!)
janya-bhayān utpatti mahāmārī sadbhavāśeṣopasargopaśama
trividhotpātopaśama sadādu ..... 2 a 2. mārkkaṇḍeya
purāṇāntarggata sā (damaged) 3. naya ityādi sāva-
rṇṇirbhavitāmanurityantaṃ durggamahātmya mahaṃ
paṭhiṣyāmi || || iti saṃkalp... (damaged) +.
tad anantaraṃ pāṭhaṃ kuryyāt || tatra dhyāna || ...
2 a 5. || iti dhyāna sam.ā (ptaṃ ? damaged).
2 b 1 oṁ namaḥ caṇḍikāyai || || śrī mārkkaṇḍeya uvāca ||
|| yad guhyaṃ paramaṃ loke sarvva-rakṣā-karaṃ nṛṇām
yanna ka | [_] khyātaṃ tan me brūhi pitāmaha ||

śrī brahma uvāca || asti guhyaṃ tamaṃ vipra sarvva
bhūtopakārakaṃ| devyā [ ] caṃ puṇya tac chṛṇuṣva
mahāmune || prathamaṃ śailaputrī ti dvitīyaṃ brahma
cāriṇī | tṛtīyaṃ caṇḍaghaṇṭā ca ku [ ] ti caturthakaṃ ||
pañcama skandamāteti ṣaṣṭhaṃ kātyāyanī ti ca |
saptamaṃ kālarātrī ca mahāgaurī ti cāṣṭhe [ ] |
navamaṃ kāmadātā ca navadurggaprakīrttitā |
uktāny etāni nāmāni brahmaṇaiva mahātmanā |
agnināda jjya(!) 3 a 1. mānas tu śatrumadhye gato
raṇe viṣame durggame vā'pi bhayārttā śara | [ ]
yate kiñci daṇḍa bhaṃraṇa saṃkaṭe |
nāyadantaṇya (!) paśyāmi śokaduḥkha bhayaṃ kari ||
jayatvaṃ do [ ] ṅgala kāliṇi |
jaya sarvagate devi kālarātri namo'stu te
yais tu bhaktyā stutā nityaṃ teṣāṃ siddhi [ ] te |
Ends of chapters.

7 b 3. iti śrī mārkkaṇḍeyapurāṇe sāvarṇṇike manvantare
devī mahātmye brahmaṇoktaṃ śrī devyāḥ kavaca-
samāptaṃ || 62 || śubha |.

10 b 1 iti śrīviṣṇuvilacitaṃ devyāḥ kavacaṃ samāptaṃ.
|| 31 || śubha ||.

13 b 5. iti śrī rudrakṛtaṃ kavacaṃ devyāḥ samāptaṃ. || 39 || śubha ||
16 a 2 iti śrīaṅgata stuti samāptaḥ || 19 ||. śubham ārogya.

17 b | 1 iti śrī bhagavatyāḥ) kīlakaṃ samāptaṃ ॥13॥. śrī śubha.

18 — 38 are wanting.

41 b | 1 iti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye niśumbhavadhaḥ navama paṭalaḥ ॥9॥

43 b | 4. iti śrī mārkaṇḍeya.. sāva° ma° devī° sumbhavadhaḥ daśama-paṭalaḥ ॥10॥

48 b | 3. iti śrī mā° sā° ma° de° śumbhavadhaḥ nārāyaṇī-stuti ekādaśa-paṭalaḥ ॥ ॥ ॥

52 a | 1 iti mā° sā° ma° de° sumbhavadhānte devyāvākya dvādaśa paṭalaḥ ॥ 12 ॥.

53 b | 3. iti śrīmā° sā° ma° de° suratha balapradāna trayodaśa paṭala samāptaḥ ॥13॥ durggaprītir astu śubhamaṅgara(!) sarvadā ॥.

56 a | 4. iti śrī indrākṣī-stotraṃ samāptam ॥

59 b | 3. iti śrī mārka° sā° ma° de° śadhānikaṃ rahasyaṃ nāma

catu[r]daśa-paṭala ॥ 14 ॥

64 a 5. iti śrī mā° sā° ma° de° vaikṛti rahasyaṃ nāma pañcadaśo 'dhyāyaḥ

66 a 4. iti śrī mā° sā° ma° de° mūrti rahasya nāma ṣoḍaśapaṭala ॥ 16 ॥.

67 a 3 iti śrī mahākālī mahālakṣmī mahāsarasvatībhyo namaḥ
sapta'śati'kā-stotra samāptaḥ ॥ ॥
oṃ namaḥ caṇḍikāyai .... caṇḍidevī (・紙数5葉1冊.
37 b +. ॥ ✕ ॥ ॥ śrī caṇḍidevi prīti sarovada ॥ śubha
siddhir astu ॥ ॥ yā dṛṣṭhaṃ (!) pustakaṃ tādṛṣṭaṃ
likhitam mayā śuddhaṃ aśuddhaṃ vā mama doṣa (!)
na dīyate ॥.

end.

写
९३४ (Nepalese character).
No. 555. Paper. 50 leaves 6 lines. 11 × 2 7/8 inch.

Kumārasaṃbhava. (till chapter 8)

Begins
1 b 1 śrī gaṇapataye namaḥ ||
asty uttarasyāṃ diśi devatātmā himālayo nāma nagādhirājaḥ |
pūrvāparau toyanidhī vigāhya sthitaḥ pṛthivyā iva mānadaṇḍaḥ ||1.
yaṃ sarvva-śailāḥ parikalpya vatsaṃ merau sthite dogdhari
dohadakṣe | bhāsvanti ratnāni mahauṣadhīś ca pṛthūpadiṣṭāṃ
duduhur dharitrīm ||2|| . . . .
After 60. (number mistaken);
6 a 6. iti śrīmat kālidāsa kṛtau kumārasambhave mahākāvye
umotpattir nāma prathamaḥ sarggaḥ || o ||
After 62 verses. (普通 64).
10 a 6. iti kumāra(sa)mbhave mahākāvye brahmābhivarṇano
nāma dvitīyaḥ sarggaḥ |.
After 75 verses (普通 76)
16 b 4 iti kumārasambhave ma° kāmadahano nāma tṛtīyaḥ
sarggaḥ.
After 45 verses (普通 46)
20 a 6 iti śrīmat.– ku° ma° rativilāpo nāma caturthaḥ sarggaḥ ||

After 86 verses

28 a 4 iti śrīmat kā° ku° mā° (tapaḥphalodayo nāma) pañcamaḥ
sarggaḥ ||
After 95 verses.

34 a 3. iti śrīmat° ku° mā° umāpradāno nāma ṣaṣṭhaḥ sarggaḥ.
after 95 verses

42 a 2 iti śrīkumā° mahā° kā° pārvvatipariṇayanā nāma
saptamaḥ sarggaḥ ||
After 90 verses.

49. b 5. iti śrīmatkālidāsakṛtau kumārasambhave mahākāvye
pārvvatisambhogavarṇa(naṃ) nāma aṣṭamaḥ sarggaḥ ||

B side of fol. 49. mistake.

(Devanāgarī)

No. 553. Paper. 26 leaves. 12–8 lines. 8¼ × 3⅝.

Caurapañcāsikā. and its Ṭīkā.

Text on the middle part of every leaf. Commentary on the both side.

Text begins.

2 a 5. adyāpi tāṃ kanaka-campaka-dāma-gaurīṃ phullā-
ravinda-vadanāṃ tanuromarājīṃ | suptotthitāṃ madana-
viddha-lakṣāla (?) sāṃgīṃ vidyāṃ pramāda-galitām iva
cintayāmi 1.

2 b 4. adyāpi tāṃ yadi punaḥ kamalāyatākṣīṃ paśyāmi pīvara-
payodhara-bhāra-khinnam | saṃpīḍya bāhu-yugalena
pivāmi vaktram unmattavan madhukaraḥ kamalaṃ
yatheṣṭam || 2 |.

3 a 4 adyāpi tāṃ śaśimukhīṃ navayauvanāḍhyāṃ pīna-
sthanīṃ punar ahaṃ yadi gaurakāntiṃ | paśyāmi
manmatha-śarānala-pīḍitāṃgīṃ gātrāṇi saṃpratikaromi
suśītalāni || 3 ||.

. . . . . .

Ṭīkā begins.

1 b 1 śrīgaṇeśāya namaḥ | vighneśvaraṃ namaskṛtya

rāmapādhyā(ya)nandanaḥ | gaṇapati sūnu te ṭīkāṃ
khaṇḍakāvya- vai sphuṭām || atha prāktana- karmôpa-
cīyamāna -puṇyaparaṃ parāpāditamahānubhāvotivitta (!)
bhuvanatala- sad yaśaḥ prasarodi (!) janmā caurābhidhā
naḥ kalpita- prathama yauvanācala-sthita-śobhôtkarṣa-
vatyā kayā cit rājaputryā saha-saṃcāra- sukham
anubhavann akiṃcid avalokayat. tasyāḥ rājaputryāḥ
vajja (!) taradivasāya cin mamatha (!) vikāram upalabhya
durjanajanai(ḥ) prakaṭita- manmatha-vikāre sati nṛpā=
jñayā daṇḍanāya kapuruṣair udvandhanāya vadha-
bhūmi- nīyamānaś cauraḥ pūrvânubhuta sukha-
smṛtim abhinayan | adyâpîty ādi pañcāśadbhiḥ
ślokair lokātmavinodāya svakṛtim eva prāyo
gaṇathiyasyaṃ kṛtavān || tad yathā ||

2 a | adyâpi tāṃ kanakacampakâ(ti) | adyâpi udvandhanāya
vadhabhūmīṃ nīyamāne 'pi tāṃ rājaputrīṃ cintayāmi
smarāmi | tac chabdaḥ pūrvaparāmarśī kathaṃbhūtāṃ
tāṃ kanaka- campaka-dāmagaurīṃ suvarṇa- campaka-
māle 'vapītâṅgīm etena gātra- lāvaṇyam uktaṃ varṇô
tkarṣaś ca gauraṃ pīte kaṇe svete iti viśvaḥ | punaḥ
kathaṃ bhūtāṃ phullâravinda vadanāṃ phullaṃ vikāśitaṃ
....

ends

Text.

25 a 3. adyāpy aham varavadhū-suratopabhogaṃ jīvāmi nānya-
vidhinā kṣaṇam antareṇa | taccāṃtame maraṇam eva
hi duḥkhaśāntyai vijñāpayāmi bhavatas tvaritaṃ
pu(?)nīhi. ‖49‖

b 4. adyāpi nojjhati haraḥ kilakāla-kūṭaṃ kurmo vibharti
dharaṇīṃ khalu pṛṣṭhakena ‖ aṃbhonidhir vahati dussaha-
vaḍavāgnim aṅgīkṛtaṃ sukṛtinaḥ paripālayanti ‖50|

Ṭīkā

25. b 8 ... vibharti dhārayati kūrmarūpiṇā kṛṣṇena ca purā pṛṣṭhakena
bhūmiṃ dhārayiṣyāmi ity aṅgīkṛtaṃ so'dyāpi tāṃ dharaṇīṃ
dhārayaty eva na tyajati. punar apara dṛṣṭāntam āha
aṃbhonidhiḥ samudra adhyāpi imaṃ taṃ kālaṃ yāvat
vāḍavāgniṃ vibhrati dhārayati kiṃbhūtaṃ agniṃ
duḥsahan soḍhum aśakyaṃ vāḍavarūpo'gniḥ samudre
'tidhṛti paurāṇikādi-prasiddhaṃ so'dyāpi taṃ rakṣati
ataḥ yuṣmābhir nyāyapadaṃ gīkṛ(?)tam asti tat pari-
pālanīyam iti vaktur āśayaḥ | | iti śrī samasta-
vidyā'ravinda mārttaṇḍakhaṇḍī-kṛta-vidyā'si-sarva-
pakṣajanopakāra saṃtuṣṭīkṛta-suhṛdbrāhmaṇa-
samūharūri-rāmopadhyāya sūnunā viracita
vilāsijanacittanāṃ candrikā caurapaṃcāśikāyāḥ

ṭīkā saṃpūrṇā ||. || śatavati gajanetrāṃkacite mārga
śīrṣe viṣamasarasutithyāmantakavīndunī śaureḥ | likhati
ratirasāḍhyāṃ caurapaṃcāśikāṭīkāṃ vimalasubha-
vinode śrījagannāthaśarmā ||.

G.42 高

No. 559. (Nepalese character)
Paper. 19 leaves 7 lines 12 $\frac{1}{2}$ × 3 $\frac{1}{2}$ inch.

Bṛhajjātaka-vṛtti. (bhaṭṭotpala 作) .
(fragment)

Begins

1 b 1 oṁ namaḥ sūryyāya | praṇipatya mahādevaṃ bhuvana-
guruṃ dina [ ] | bhaṭotpalo laghutarāṃ jātaka-
ṭīkāṃ karoti harṣakarī[illegible] || satām ayam ācāro
yac chāstrāraṃ (?) bheṣṭabhi mata-devatā-namaskāre
[ ] vā tad bhakti viśeṣeṇa vābhipretārtha-saṃsiddhia
vāñcchāti | tad ayam apy āvantakācāryya-varāhamihiro
'rkkalabda vara-prasādo jotiḥ śāstrāṅgaha kṛ[illegible]gaṇita
ska(?) tvādanantaraṃ horāskandhaṃ cikīrṣuraśeṣa-
vidyopaśāntaye bhagavataḥ sūryyād ātmagāminī vāka
siddhim āśāsthe || || mūrttitve tyādi ||. (= 7. 1.)
sa ravir bhagavān ādityaḥ naḥ asmabhya vācaṃ
dadātu prayacchatu | kīdṛśa asekaḥ ...... 以下注釈.

2 b 5 || bhūyobhir iti I. 2 注釈.
3 b 3 || hore ti I. 3. 注釈.
4 b 3 || kāleti I 4. "
5 a 4 || matsau ghaṭi I 5 "
5 b 5 | kṣitijeti I. 6 "

6	a	7.	kujaaavijêti ".	I. 7.	注釈.
7	a	1	kriyātāvurêti "	I 8.	"
	a	4.	dreṣkāṇa'	I. 9.	"
	b	2	gojāśvi	I 10	"
	b	7.	krūraḥ saumya iti "	I 11	"
8	a	5.	kecid	I 12	"
	b	2	ajavṛṣabhêti	I 13	"
9	a	7.	varggottamāś	I 14	"
	b	5	horā iti	I 15.	"
10	a	4	kalpasva	I 16.	"
10	~~a~~	1	kaṇṭaka iti	I 17.	"
	b	7.	kendrāt par	I 18	"
11	a	3	horāsvarādiny	I 19	"
	b	4	pūrvvārddha iti	I 19 last part.	"
12	b	2	raktaḥ śvetaḥ śubra	I 20.	"
13	a	6	‖ iti bhattotpalaviracitāyāṃ bṛhajjātakavṛttau daśa-karâbhidhānāyāṃ rāśi prabhedaḥ prathamo 'dhyāyaḥ ‖		

athāto ... beginning to the II ch.

13	a	7 last.	kālātmā	II 1.	注釈.
	b	5	heli	II 2.	"
	b	7	jīvo 'ṅgiraḥ	II 2.	"

There is written on the right side of this paper iti bhaṭṭasya

lavicitāyāṃ vṛ(haj)jātakasamāptam. but. this manuscriptor is not completed.

Or49. 高

(Nepalese character)

No. 566 Paper 9 leaves. 7 lines. 9 X 3 3/8 inch.

Kevalīśāstra. (ネパール Text？. 内容は PKtぬ) 誰か説明しない. 未詳

Begins.

1 b 1 oṁ namaḥ śrīgaṇeśatuye ||
kevalīśāstrahlā yajṛo || oṁ viṣavilāhi avilāhi
avarmaviśikhā ahaṃ nārī hrūṁ hrūṁ hrūṁ svāhā ||
thva mantrana pāsavo khaḍivo japaraye dhare sva ; ||
oṁ viṣavilahi avilahi-2 avaśavikha a [?] nanti hrūṁ 2
hrūṁ svāhā siddhi || a [?] nimaṇḍala sapāśahvā
yajuro || uva akṣara vamśa coya hvā yasvaṃ hnaṃ ||
aaa ......||| 1b6 adada. .... 2a1 .yada...
2a3 aava da || ✱ .... 2a6 || adava |. 2b1 || adaya ||
2b3 || ayaa || 2b4 adaa 2b6 aava.
.... 4a1 まで 16字. その後 再び /より始まり vavava
等. 5ba に至るまで. 16字. 再び /より始まり yayaye 等.
7b1 に至るまで 16字. 再び /より始まり. 9a3 に至るまで 16字.
9 a 3 iti kevalīśāstra samāpta ||. pāsadvayake vidhi
hlāye | agāravara śākva ca vedaśalīta [?] (dhā) syaṃ
...... ~~9a7~~ 9b1 || śubhaṃ ||

島 G26.

(Devanāgarī)

No. 549. Paper. 9 leaves. 10 lines 11 5/8 × 4 5/8.

Śiṣyalekha dharma-kāvya.

Candragopi 作. (弟教詩.)

既に破本的になりたるものより、更に写せるもの。従って、脱落の個所多し。

Begins:

1 b 1. śrīgaṇeśāya namaḥ ||
ātmīyāśaya-vāsanā-virahite devāṃtarān āśrayāc
cāṃcalpā (!) jata-saṃ hṛdaṃ janaṃ anujñātvā svapālyaṃ-
-tarā (!) || prajñopāya-samādhi-dāna-vaśito yāna-
traya-prāpakaṃ || śrī ratna(tra?)ya-saṃjñitaṃ
suvipulaṃ dhāma-prapadye paraṃ. || 1 ||
śrī dharmôdayata (!) sphuṭiṃ bhavadi-lakṣe maṃkarī
śāntikarī prajñāmī ti-vara-pradāna-rasikā śrī-
guhyarājeśvarī || 脱落 .... || 2 || 脱落 .... mahākaruṇā
guṇasya yasy' ātmaduḥkha-sukha-saṃtaritaṃ tad
eva || 3 ||.
vichidyamānam api yasya śiraḥ parārthaṃ 脱落 ...
saṃnayana-paṅka-jataṃ avāpa || svārthaṃ punar
viharad ekasitāta (!) patrā pṛthvī babhūva niśitêva
kṛpāṇa-dhārā ||

After 113 verses

9 b 5. bhavatu jagatāṃ dharmāmodaḥ prabandha-mahotsava
-sucira-guṇitāmṛtyor bandhyā bhavaṃtu manorathā ॥
muni jana-kathāgoṣṭhī vaṃdhai samāvṛtavarṣibhiḥ
satata-śiśira-subhaga-čaṃśa loka prayātu kṛtārthakam ॥
114. ॥ iti śiṣyalekha-dharma-kāvyaṃ
samāptam ॥ kṛtir ācāryya-candragopi-pādasya ॥ śubham ॥
-... śrī nepāla-pātan mahābauddha vihāravasthita
vajrācāryya-pradattam ॥ bhūyāt ॥.

河.G.10

(Nepalese character)

No. 369 Paper. 28 leaves. 10 line. $17\frac{5}{8} \times 4\frac{3}{8}$ inch.

Muhūrtacintāmaṇi with its ṭīkā (= pramitākṣarā)
Daivajñarāma 作.
時の吉凶に関するもの.

Begins

1 a 1 oṁ namaḥ śrīgaṇeśāya namaḥ ||
kailāsai pūrṇmarākā himakara-rucire vihyabimbaṃ
svakīyaṃ bhūyo bhūyo pidhāvat prati bhaṭa karaṭisya
rddhayā caṃḍa tuṇḍaḥ | sādhavatvaṃ tvad aṅghri
prahatibhir abhito dhūpayate sandharitrī, tvaṃ vā
vāgbhir niruddha kapaṭa karaṭinaḥ kelayonaḥ purantu ||
muhūrtta-cintāmaṇi-saṃjñakasya svayaṃ kṛtasya
pramitākṣarākhyāṃ | nāma (?) vidhatte vivṛttiṃ praṇamya
viṣṇva (?) rkkarudrāṇa pitarau garūṃś ca ....
(以下, 字不明瞭のもの多し) ....

Ends of chapters.

16 a 1 || iti śrī daivajñānanta-suta-daivajñarāma-viracitāyāṃ
svakṛta muhūrtta-cintāmaṇi ṭīkāyāṃ pramitākṣarāyāṃ
śubhāśubha prakaraṇaṃ samāptaṃ |
40 a 4. || iti śrī ---- nakṣatra-prakaraṇaṃ samāptaṃ 三字不完.
45 a 5 || iti śrī ---- saṃkrāntiprakaraṇaṃ tṛtīyaṃ

50 b 5 iti śrī .... gocara-prakaraṇaṃ ||
85 b. 2 iti śrī ... saṃskāra-prakaraṇaṃ paṃcamaṃ samāpta.
89 a 2 iti śrī ... vivāha-prakaraṇaṃ samāptaṃ
89 b 9 iti śrī ... vadhūpraveśaprakaraṇaṃ
90 a 10 iti śrī .... dvirāgamana (!) prakaraṇam.
91 a 1 iti śrī ... agnyādhāna-prakaraṇa
91 b 5 iti śrī .... rājābhiṣekaprakaraṇaṃ
111 b 8 iti śrī ... yātrāprakaraṇaṃ
119 b 10. iti śrī --- vāstu-prakaraṇaṃ samāptaṃ
124 a 4 iti śrīdaivajñānanta-suta-daivajñarāma-viracitāyāṃ
svakṛta-muhurttaciṃtāmaṇi-ṭīkāyāṃ pramitākṣarāyāṃ
gṛhapraveśa-prakaraṇaṃ samāptim agamat || 0 || samāptā
ceyam muhūrtta-ciṃtāmaṇiṭīkā 4. bhagnapṛṣṭhiḥ kaṭigrīvā
vaddhapuṣṭhir adhomukhaḥ | ka[?] nalikhitaṃ śāstraṃ yatnena
pratipālayet || śrīkṛṣṇāya namaḥ | śubham astu sarvadā
kalyāṇam astu ||. ||

There is written the register of this text on the last 4 leaves.

II. A. Ramala śāstra.
B. 寺.
C. Dinaniyama
D. Ramalapraśna-vicāra.

Cakravyūhāṣṭadhākoṭa-vicāraḥ

髙
G 7. (Nepalese character)

No. 524 Paper. 57 leaves 7 lines ·0×4· inch.
Contents 2 parts.
Cakravyūhāṣṭadhākoṭa-vicāra etc.

I. A. Cakravyūhāṣṭadhākoṭa-vicāra.
B. Kāśīśvarī-mahāgama-praśna-śāstra.
C. muddaśā and nityadaśā.
d. Ramalaśāstra

Begin.

I. A.

1. b 1 śrīgaṇeśāya namaḥ ‖ atha cakravyūhāṣṭadhākoṭa-vicāraḥ ‖

1 b 6 After 4 verses. iti yuddha-kauśale koṭavicāraḥ ‖.
After 13 verses.

3 a 4 atha yāyināṛjaya-parājaya-yajñānātham cakram ‖
After 12 verses.

4 a 3 iti svarodaya-tṛtīya-kāṃḍe vṛkṣacakram ‖
After 9 and half verses.

4 b 5. iti svarodaye caturtha-kāṇḍe rāhu kālānala cakram ǀ

6 a 6 iti jāgrac cakram.

b 2 iti supta-cakram

b 7. iti bāhya-supta-cakram ‖

7 a 7 iti jāgrat svāpacakram ‖
atha candrakālānalānyate cakraḥ ‖.

b 1 atha grāmasuptivicāra.

b 4. iti grāma suptiḥ

atha varṣa-suptiḥ

Ends.

8 a 4. pūṃsoḥ strī nāmavarṇāṅka ekīkṛtya pṛthak, pṛthak ।
aṣṭabhir bhājite śeṣe adhikāketujīvanam ॥ nyune
tu nidhanaṃ jñeyaṃ sāmyeśeṣe satī bhavet ॥ atha
vāvato (!) jñeyam, nyūnādhika-samāṃkatau ॥ ॥

Kāśīśvarī-mahāgama-praśnaśāstra. B.

Begins.

9 a 1 śrīgaṇeśāya namaḥ ॥
dvidhā praśnaḥ samākhyātaḥ śaivaḥ śākyātmakas tathā ।
śaiva-śākyātmakau praśnau yo jānāti sadaivavit ॥ 1 ॥
after 15 verses.

10 a 1 iti śrīkāśīśvarī-mahāgamapraśna-śāstre praśna-
prakārakaraṇaṃ prathamaṃ ।

11 b 6 iti śrīkāśīśvarī ... śāstre śubhāśubha-kathanaṃ
dvitīyaṃ ॥.

12 b 8 iti śrīkāśīśvarī ... śāstre pālamati nāma tṛtīya
prakaraṇaṃ ॥.

muddaśā and nityadaśā C fol

Begins . . . . . .

13 a 1 śrī gaṇeśāyanamaḥ ॥
atha viṃśottarī daśāmalena māsa-daśākramo likhyate
- - - - . .

Ramalaśāstra 異本 (Book of Divination) D.
—次の写本を見よ. II A.

13 b 4. iti muddaśā ~~a~~ samāptaḥ.
14 a 2 iti nityadaśā samāptaḥ ||.

Begins.
14 a 2 oṃ namaḥ śrīgaṇeśāya namaḥ
sa jayati siṃdhuravadanodevo yatpāda-paṃkaja-
smaraṇāt | vāsara maṇir iva tamasāṃ rāśiṃ
nāśayati vighnānām || 1 || ... || 2 || ... || 3 ||.
vaṃde tatpada-paṃkajaṃ gaṇapater yad vīkṣma(?) ratnāṃbu-
jaṃ gaṃḍasthetramarāvarī madhu dhiyā bhāti spṛśaṃti
muhuḥ | maṃjīradhva nidatta-cittaja-mahān .....
after 10. verse
15 a 2 atha śakala-parikramam āha.
after 13. verse
. 5 atha śakalaparijñāna
15 b 7 after 20. verse. atha śakalasvāmi-parijñānam āha.
16 a 6 after 25. verse. atha rāśikrama.
------ ......

23 a 2 after 98. verse atha rāgapraśnaḥ.
24 a 1 with a new numbering. atha prakārāṃtareṇa dina-
saṃkhyām āha ||.
ends.
24 b 8 After 8 verse. || cakre ramalavaicitryaṃ baddhaṃ śakala-ṣoḍaśa ||
dṛṣṭvā yavana śāstroktaṃ vaddhaṃ gīrvvāṇa-bhāṣayā || 9 || ||.
(|| iti ramalaśāstraṃ yavanoktaṃ samāptaṃ ||.)

Ramalaśāstra. II. A.

Begins.

1 a 1 śrī gaṇeśāya namaḥ ‖ ‖śrīmacchiṃdranāthāya namaḥ‖
vaṃde tat-pada-paṃkajaṃ gaṇapater yad vīkṣmaraktāṃbu-
jaṃ gaṃḍurais chatramarāvanī madhudhiyā bhāti
spṛśaṃti muhuḥ maṃjīra-dhvani-datta-cittaja-mahā-
srottiya kiṃcit padān mahūlaṃ pratiśabdi vidadhate
sattāṃḍavekālikaṃ ‖ 1 ‖ paraṃparaṃ ....

1 b 4 after 8. verse. atha śakalakramaḥ

2 b 4. after 18. verse. atha śakalasvāmiparijñāna

fol. 3 wanting.

4 a 4 after 27. verse iti śakalakramaḥ ‖ atha graha-
varṇa-svarūpa. ‖
......

9 b 3 after 101. verse. atha prakārāntareṇa dina-saṃkhyā-
vicāraḥ ‖

10 a 5 after 108. verse. ‖ cakre ramala-vaicintyaṃ śakala-
ṣoḍaśaiḥ ‖ dṛṣṭvā yavana-śāstroktaṃ gīrvāṇa-bhāṣayā
‖ 109 ‖ iti ramalaśāstraṃ yavanoktaṃ samāptaṃ ‖.

B. 10 b 1 -13a. 表.

Dinaniyama. C.

Begins.

13 b 1 śrīganeśāya namaḥ ‖ śrīparadevatāyai namaḥ ‖ atha

ramala praśna-vicāra. (not completed) D.

dinaniyamo likhyate ‖ āgacchati tadā ekena dinena
śubhāśubham ‖ jāyate dūrasthita-hetunā pṛcchā
bhavati tadā tenaiva divase svagṛham prāpnoti ‖
śatru-hetunā yadi tadā tasminn eva dinerha —
prāpnoti ‖ lagnānām jīvo ≡̊ yadi dvitīya-gṛhe
āgacchati tadā dina-trayam na jāyate ‖ ata vedābhitā —
śukro ⁝ yadi tṛtīya-gṛhe tadā dina saptakenānākārya-
siddhi vayā (!) jaṃ candro ≡̊ yadi.....

14 a 1 ‖ iti dina niyamal.

Begins

14 b 1 śrī gaṇeśāya namaḥ ‖ atha ramalapraśna-vicāra.
atha praśnaḥ ‖ śubhāśubha-phala-praśne prathamam
śakalam śubham | tadā sarva-śubham vācyam nātra
kāryyāvicāraṇāḥ ‖ 1 ‖ adya katham bhaviṣyatīti
praśnaḥ ‖ ......

Ends.

84 b 5 after 252 ‖ janim api vijñeyam śakalam ramalottamaiḥ
‖ śubhāśubha iti praśne ‖ jani ravaśato vadet ‖
‖ atha kaści gṛhe varttate vā ‖ caturtha khārijekhaṇḍe
gṛhenāstīti saṃvadet ‖ caturthe dākhilekhaṇḍe varttate
nātra saṃśayaḥ ‖ dvitīya punaruktam (here the End)